NOTICE AND AGENDA OF REGULAR PUBLIC MEETING AND EXECUTIVE SESSION

OF THE GOVERNING BOARD OF

FLAGSTAFF JUNIOR ACADEMY & CHILDREN'S HOUSE

NOTICE

Pursuant to A.R.S. 38-431.02, notice is hereby given to the general public that the Governing Board of Flagstaff Junior Academy & Children's House will convene a meeting open to the public at the time, date and place indicated. Information regarding agenda items may be reviewed online and/or in the office of the Executive Director.

The Governing Board of the Flagstaff Junior Academy & Children's House may, by motion, recess into executive session to receive legal advice from the Board's attorney(s) on any item contained in this agenda, pursuant to A.R.S. 38-431.03(A)(3), at any time during the meeting. The attorney(s) may participate in person, by telephone, or virtually.

The Governing Board may consider any item below in any order and at any time during the meeting. One or more members of the Governing Board may appear by other technological means. If any disabled person needs any type of accommodation, please notify Kristin Patterson at 774.6007 ext. 201 at least seventy-two (72) hours prior to the time scheduled for the meeting.

Wednesday, June 7 — 5:30PM AGENDA

Join Zoom Meeting https://us02web.zoom.us/j/82610080210?pwd=bFdqUXVncXpqSnRTQlR3N09GQUJmQT09

Meeting ID: 826 1008 0210 Passcode: 964186

I. Call To Order President will call meeting to order

II. Roll Call of Members

President will take roll

III. Presentations/Information/Reports

- i. **President's Report**—The President will provide information to the Board regarding matters pertaining to the FJA Board
- **ii. Director's Report**—The Executive Director will provide information to the Board regarding school matters
- **iii. Financial Report**—The Business Manager will provide information to the Board regarding financial matters

IV. Call To The Public (Comments regarding matters over which the Board has authority are welcome from the public at this time. A time limit of 3 minutes per person is required due to time constraints. The Board may not discuss or take action on matters raised during the call to the public that are not specifically identified on the agenda. The only action the Board may take as a result of public comment is limited to directing staff to study the matter or scheduling the matter for further consideration at a

later Board meeting.)

a) Call to the Public

V. Consent Agenda (All items listed hereunder are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the consent agenda and will be discussed separately.)

- a) Approval of Minutes dated 5/3/2023
- b) Approval of new hire Marie Zelenka for 2023-2024 SY (classroom aide)

VI. Old Business (Action items are ready for the Board to take adoptive, approval, or other appropriate action on a matter scheduled for action. Items cannot be placed on the agenda after the public posting or advertisement is made.)

a) Discuss Long Term Building Projects

VII. New Business (Action items are ready for the Board to take adoptive, approval, or other appropriate action on a matter scheduled for action. Items cannot be placed on the agenda after the public posting or advertisement is made. No action during Executive Session.)

- a) Discussion with possible action regarding SY2022-2023 FJA's Safe Return to In-Person Learning Plan
- b) Discussion with possible action regarding Board Application for Beth Hickey
- c) Discussion with possible action regarding approval of Elii Chapman's resignation, effective June 30, 2023.
- d) Discussion with possible action regarding FY24 Budget Proposal

VIII. Announcements/Upcoming Events

- 1. Month of June—FJA Summer Camps
- 2. July 3^{rd} through 7^{th} –FJA Office Closed
- 3. August 4th, 7th, and 8th—Staff In-Service Days
- 4. August 9th—First Day of School—Half Day

IX. F.A.I.R. - Future Agenda Item Requests (Items requested by the Board Members to be placed on a future Agenda.)

- 1. FY 2024 Budget Adoption (July)
- 2. Support Staff Paid Leave (August)
- 3. Revised Policies and Procedures (Aug)
- 4. Wealth Management Update (Aug/Sep)

X. Adjournment

President adjourns meeting

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The Governing Board of the Flagstaff Junior Academy & Children's House may, by motion, recess into executive session to receive legal advice from the Board's attorney(s) on any item contained in this agenda, pursuant to A.R.S. 38-431.03(A)(3), at any time during the meeting. The attorney(s) may participate in person, by telephone, or virtually.

The Governing Board may consider any item below in any order and at any time during the meeting. One or more members of the Governing Board may appear by other technological means. If any disabled person needs any type of accommodation, please notify Kristin Patterson at 774.6007 ext. 201 at least seventy-two (72) hours prior to the time scheduled for the meeting.

Wednesday, May 3, 2023—5:30 PM

MINUTES

Join Zoom Meeting

https://uso2web.zoom.us/j/88984155137?pwd=eGRxaWF3NGpWSHBILodyUGZ2QWh1UT09

Meeting ID: 889 8415 5137 Passcode: 263426

I. Call To Order

Mr. Naleski called the meeting to order at 5:35 p.m.

II. Roll Call of Members

Mr. Naleski took the roll.

| Mr. Naleski | Present |
|----------------|---------|
| Ms. Smith | Present |
| Mrs. Suda | Present |
| Mrs. Neff | Present |
| Ms. Shaw | Present |
| Mrs. Saltzburg | Absent |
| Mr. DuPrez | Absent |

Additionally, Dr. Carissa Morrison and Ms. Kristin Patterson were present.

III. Presentations/Information/Reports

i. **President's Report**—The President will provide information to the Board regarding matters pertaining to the FJA Board- N/A

- **ii. Director's Report**—The Executive Director will provide information to the Board regarding school matters- There were no questions from the board regarding the Director's Report.
- iii. Financial Report—The Interim Business Manager will provide information to the Board regarding financial matters- Ms. Cassie Wilson was unable to attend the board meeting. The board discussed scheduling time for the budget proposal meeting in June and the budget adoption in July.

IV. Call To The Public (Comments regarding matters over which the Board has authority are welcome from the public at this time. A time limit of 3 minutes per person is required due to time constraints. The Board may not discuss or take action on matters raised during the call to the public that are not specifically identified on the agenda. The only action the Board may take as a result of public comment is limited to directing staff to study the matter or scheduling the matter for further consideration at a later Board meeting.)

a) Call to the Public- No public present.

V. Consent Agenda (All items listed hereunder are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the consent agenda and will be discussed separately.)

a) Approval of Minutes dated 4/05/2023

Mr. Naleski motioned to approve the consent agenda item as written. Ms. Smith seconded the motion to approve the consent agenda item as written.

| Mr. Naleski | Ауе |
|----------------|--------|
| Ms. Smith | Aye |
| Mrs. Suda | Aye |
| Mrs. Neff | Aye |
| Ms. Shaw | Aye |
| Mrs. Saltzburg | Absent |
| Mr. DuPrez | Absent |

VI. Old Business (Action items are ready for the Board to take adoptive, approval, or other appropriate action on a matter scheduled for action. Items cannot be placed on the agenda after the public posting or advertisement is made.)

a) Discuss Long Term Building Projects- Mr. Naleski updated the board on continuing negotiations with Northern Arizona Healthcare. Mr. Naleski, Dr. Morrison, Ms. Patterson, and Ms. Wilson met with architect Adam Siros who confirmed that the FJA middle school could fit in half the Summit Center. Northern Arizona Healthcare planned to provide potential lease terms later in the week. FJA also met with one contractor from Willmeng, Keith Sabia. They did a lot of work on schools and completed BASIS addition and Killip remodel when they moved into Flagstaff Middle School. Mr. Sabia offered to connect us with an attorney that offers bond funding for charter schools. Mr. Naleski, Dr. Morrison and Ms. Patterson have a meeting with Loven Contracting on Thursday, 5/4.

VII. New Business (Action items are ready for the Board to take adoptive, approval, or other appropriate action on a matter scheduled for action. Items cannot be placed on the agenda after the public posting or advertisement is made. No action during Executive Session.)

- a) Discussion with possible action regarding SY2022-2023 FJA's Safe Return to In-Person Learning Plan- No action required.
- b) Discussion with possible action regarding Board Application for Julie Sokol

Mr. Naleski motioned to approve Julie Sokol as a new board member with a term starting in August 2023. Mrs. Suda seconded the motion to approve Julie Sokol as a new board member with a term starting in August 2023.

| Mr. Naleski | Ауе |
|----------------|--------|
| Ms. Smith | Aye |
| Mrs. Suda | Ауе |
| Mrs. Neff | Ауе |
| Ms. Shaw | Ауе |
| Mrs. Saltzburg | Absent |
| Mr. DuPrez | Absent |

c) Discussion with possible action regarding renewal of school counseling services with Health and Support Therapy Services for the 2023-2024 SY

Ms. Smith motioned to approve the renewal of school counseling services with Heath and Support Therapy Services for the 2023-2024 SY. Mr. Naleski seconded the motion to approve the renewal of school counseling services with Heath and Support Therapy Services for the 2023-2024 SY.

| Mr. Naleski | Aye |
|----------------|--------|
| Ms. Smith | Aye |
| Mrs. Suda | Aye |
| Mrs. Neff | Aye |
| Ms. Shaw | Aye |
| Mrs. Saltzburg | Absent |
| Mr. DuPrez | Absent |

d) Discussion with possible action regarding renewal of legal services with Mangum, Wall, Stoops, & Warden for the 2023-2024 SY

Mr. Naleski motioned to renew legal services with Mangum, Wall, Stoops, and Warden for the 2023-2024 SY. Ms. Smith motioned to renew legal services with Mangum, Wall, Stoops, and Warden for the 2023-2024 SY.

| Mr. Naleski | Aye |
|----------------|--------|
| Ms. Smith | Aye |
| Mrs. Suda | Aye |
| Mrs. Neff | Aye |
| Ms. Shaw | Aye |
| Mrs. Saltzburg | Absent |
| Mr. DuPrez | Absent |

e) Discussion with possible action regarding FY24 Before and Aftercare Reduced Rates for Income-Eligible Families- FJA is currently charging \$4.00 and \$3.00 for an additional sibling for Before and Aftercare. The new Before and Aftercare rates are \$5.50 and \$4.00 for additional siblings. FJA will promote the sliding scale, if adopted, with families. Dr. Morrison requested that the board let her know if there are any suggestions to improve the sliding scale.

Mr. Naleski motioned to approve the FY24 Before and Aftercare Reduced Rates for Income-Eligible Families. Mrs. Neff seconded the motion to approve the FY24 Before and Aftercare Reduced Rates for Income-Eligible Families.

| Mr. Naleski | Ауе |
|----------------|--------|
| Ms. Smith | Aye |
| Mrs. Suda | Aye |
| Mrs. Neff | Aye |
| Ms. Shaw | Aye |
| Mrs. Saltzburg | Absent |
| Mr. DuPrez | Absent |

 f) Discussion with possible action regarding FY24 New Teacher Starting Salary Schedule- Dr. Morrison explained that the FJA new teacher salary schedule is lower than FUSD and NPA but in the middle for other charter schools in town.

Mr. Naleski motioned to approve the FY24 New Teacher Starting Salary Schedule. Ms. Shaw seconded the motion to approve the FY24 New Teacher Starting Salary Schedule.

| Mr. Naleski | Aye |
|----------------|--------|
| Ms. Smith | Aye |
| Mrs. Suda | Aye |
| Mrs. Neff | Aye |
| Ms. Shaw | Ауе |
| Mrs. Saltzburg | Absent |
| Mr. DuPrez | Absent |

g) Discussion with possible action regarding hiring Cassie Wilson as FJA Business Manager for the 2023-2024 SY

Mrs. Suda was on the business manager hiring committee and said that Ms. Wilson shined in her interview for the position. Dr. Morrison stated that Ms. Wilson is committed to coming to Flagstaff every six weeks to have a presence on campus. Dr. Morrison mentioned that Ms. Wilson is one of the most reliable, responsible people that she has worked with.

Mr. Naleski motioned to approve the hiring of Cassie Wilson as the FJA Business Manager for the 2023-2024 SY. Ms. Smith seconded the motion to approve the hiring of Cassie Wilson as the FJA Business Manager for the 2023-2024 SY.

| Mr. Naleski | Ауе |
|----------------|--------|
| Ms. Smith | Aye |
| Mrs. Suda | Aye |
| Mrs. Neff | Aye |
| Ms. Shaw | Aye |
| Mrs. Saltzburg | Absent |
| Mr. DuPrez | Absent |

h) Discussion with possible action regarding FY23 Budget Revision #2

Mr. Naleski motioned to approve the revision of the FY23 Budget Revision #2. Mrs. Neff seconded the motion to approve the FY23 Budget Revision #2.

| Mr. Naleski | Ауе |
|----------------|--------|
| Ms. Smith | Aye |
| Mrs. Suda | Aye |
| Mrs. Neff | Ауе |
| Ms. Shaw | Ауе |
| Mrs. Saltzburg | Absent |
| Mr. DuPrez | Absent |

VIII. Announcements/Upcoming Events

- 1. May 3rd through May 5th—8th Grade Catalina Trip
- 2. May 11th—Cedar Scholastic Book Fair, 3:15-5:30 p.m.
- 3. May 12th—Cedar Scholastic Book Fair, 8:00 a.m.-12:15 p.m.
- 4. May 12th—Grandparents' Day at Cedar, 8:30-12:00 p.m.
- 5. May 14th through May 18th—Close Up Washington, D.C. Trip
- 6. May 15th through May 18th—6th Grade Camp Colton Trip
- 7. May 22nd—Bonito Spring Showcase, 5:00-7:00 p.m.
- 8. May 25th—4th Grade Promotion at Fort Tuthill
- 9. May 29th—Memorial Day, No School
- 10. Jun 1st—8th Grade Promotion, 6:00 p.m.

- 11. Jun 2nd—Kindergarten Graduation, 10:00 a.m.
- 12. Jun 2nd—Last Day of School, Early Dismissal

IX. F.A.I.R. - Future Agenda Item Requests (Items requested by the Board Members to be placed on a future Agenda.)

- 1. New Board Member (June)
- 2. Support Staff Paid Leave (June)
- 3. FY 2024 Budget Proposal (June)
- 4. FY 2024 Budget Adoption (July)
- 5. Revised Policies and Procedures (Aug)
- 6. Wealth Management Update (Aug/Sep)

X. Adjournment

Mr. Naleski adjourned the meeting at 6:20 p.m.

Flagstaff Junior Academy Executive Director Report

TO:Flagstaff Junior Academy Governing BoardFROM:Carissa Morrison, FJA Executive DirectorMEETING DATE:June 7, 2023

<u>Enrollment</u>

Our overall enrollment is looking strong for next year. Our PreK, as well as our 6th through 8th grades have substantial waitlists. Grades K through 4th have some openings--anywhere from 1-4 openings per grade level. Our fifth grade has 10 openings. If you look at the projected enrollment document sent along with this report, we are anticipating an ADM of 313.5 and an enrollment of 342 students. That is about 20 students more than what was projected last spring for the 2022-2023 School Year.

Summer Programming

FJA's Special Education Department will service students through its Extended School Year (ESY) programming throughout the months of June and July. ESY is offered at no cost to special education students who are at risk for academic regression over summer break. Not all special education students are eligible, but we do have 12 to 15 students who will participate. At FJA, ESY students typically receive an additional two weeks of instruction.

We are also hosting three weeks of summer camp programming. Adi Scantlebury, our Before and AfterCare Coordinator, will run the Cedar Campus Day Camp between June 12th and June 29th for elementary-aged students. Then, at the Bonito Campus, individual teachers will run thematic weeklong camps (see informational flyer linked below). Since we do not have the robust summer camp grant from the state this year, we are once again charging for these camps. There are discounted rates for families in need.

https://fjacademy.com/wp-content/uploads/2023/05/FJA-SUMMER-CAMP-INFORMATION-FINAL.pdf

https://fjacademy.com/wp-content/uploads/2023/05/2023-Flagstaff-Junior-Academy-Summer-Camp-Flyer.pdf

Staffing

The vast majority of our teaching and support staff are returning this year. We do have one lead teacher who is resigning to pursue her passion for teaching art. We are making an offer to someone now for this position. We also have one aide who will go on maternity leave during the first semester. We are interviewing to cover her while she is gone. We are hiring an aide for Ms. Shawna's class, as this year we had a substitute aide in her class. We are still looking for a part-time Spanish teacher and a part-time Experiential Education teacher.

FY24 Budget Proposal

We have built next year's budget on an Average Daily Membership (ADM) of 303, which is an approximate enrollment of 330 students. If you look at the projected enrollment document sent along with this report, we are anticipating an ADM of 313.5 and an enrollment of 342 students. There is always some enrollment fluctuation over the summer months, so having a cushion of 5-10 students is ideal. As you're reviewing the budget, some items of note:

- Column H is last year's budget. Column I is this year's proposed budget. Having them side by side to compare might be useful.
- Under "Income—1900 Donations," we have budgeted less under "1992—Children's House Reimbursements" than we have in the past. This is due to the success of us promoting the Full-Day Kindergarten Scholarship to our families and due to a decent number of staff having students enrolled in the Children's House. This year, we gave out 6 full-day scholarships to financially deserving families and have 3 staff members with children in the Children's House (discounted tuition).
- Under "Income—4500 Federal Funds," we have budgeted approximately \$100,000 less in revenues than last year due to our COVID-related grants being less this year than when compared to the previous few year. These grants include ESSER, Education Plus Up, DES Stabilization, and DES Workforce grants.
- Under "Expenses—General Administration," we have added the Business Manager's salary (last year these duties were paid out under "6300.1.25 Purchased Professional Services") to a contracted employee rather than in salary from. Line 6300.1.25 has been reduced from \$65,000 to \$25,000 for this year accordingly.
- Likewise, under "Expenses—School Administration," there is an increase in 6135.1.24 "Salary Office Aide" as we moved an office aide's income to this line item because the office staff member's compensation had been historically listed under the "Classroom Aide" section. That was incorrect. Not a new position, just relocating things to their proper place.
- We took out the investment section from the budget. Moving forward, we will not plan to use any investment gains in our annual operating budget. This way, when we have years like we have recently with investment loss, it does not impact our school finances in quite the same way.
- FY24 Budget Proposal plans for an approximate surplus of \$64,000. This could be slightly more or less depending upon final enrollment and actual costs of new hires, services, etc., as we work our way through the school year.

Flagstaff Junior Academy Monthly Enrollment by Grade

| | Pre | К | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total | Total |
|-----------------------|-----|----|----|----|-----|----|----|----|----|----|--------|------------|
| | K | | _ | - | | - | | | - | | ADM | Enrollment |
| 8/25/15 | 16 | 18 | 28 | 26 | 37 | 31 | 41 | 51 | 37 | 31 | 291 | 316 |
| 9/4/15 | 16 | 19 | 27 | 25 | 38 | 31 | 41 | 51 | 37 | 30 | 289.5 | 315 |
| 10/13/15 | 17 | 20 | 26 | 25 | 38 | 31 | 41 | 51 | 37 | 31 | 290 | 317 |
| 11/10/15 | 17 | 20 | 26 | 26 | 37 | 31 | 41 | 51 | 37 | 32 | 291 | 318 |
| 12/7/15 | 16 | 20 | 24 | 25 | 37 | 31 | 41 | 50 | 37 | 33 | 288 | 314 |
| 1/12/16 | 16 | 19 | 22 | 25 | 38 | 31 | 41 | 51 | 36 | 35 | 288.5 | 314 |
| 100 th day | | | | | | | | | | | 288.5 | |
| 2/9/16 | 16 | 19 | 21 | 24 | 37* | 31 | 41 | 51 | 37 | 35 | 286.5* | 312* |
| 3/8/16 | 16 | 19 | 21 | 24 | 37* | 31 | 41 | 50 | 37 | 35 | 285.5* | 311* |
| 4/11/16 | 16 | 19 | 21 | 24 | 37 | 31 | 41 | 50 | 37 | 35 | 285.5 | 311 |
| 8/9/16 | 20 | 16 | 29 | 26 | 23 | 37 | 39 | 46 | 46 | 38 | 292 | 320 |
| 8/29/16 | 20 | 18 | 29 | 26 | 22 | 36 | 39 | 46 | 44 | 38 | 289 | 318 |
| 9/16 | 20 | 18 | 30 | 26 | 24 | 35 | 39 | 46 | 44 | 38 | 291 | 320 |
| 10/11/16 | 20 | 18 | 28 | 26 | 24 | 34 | 40 | 46 | 44 | 38 | 289 | 318 |
| 11/7/16 | 20 | 17 | 28 | 27 | 24 | 34 | 41 | 46 | 44 | 39 | 291.5 | 320 |
| 12/13/16 | 20 | 17 | 26 | 26 | 24 | 35 | 40 | 46 | 44 | 37 | 286.5 | 315 |
| 1/10/17 | 20 | 17 | 26 | 26 | 24 | 35 | 40 | 46 | 45 | 37 | 287.5 | 316 |
| 100 th day | 19 | 17 | 26 | 26 | 24 | 34 | 40 | 46 | 45 | 37 | 286.5 | 314 |
| 2/3/17 | | | | | | | | | | | | |
| 5/8/17 | 20 | 15 | 24 | 25 | 24 | 34 | 39 | 46 | 44 | 37 | 280.5 | 308 |
| Projected | 20 | 22 | 22 | 28 | 27 | 36 | 45 | 46 | 47 | 47 | 309 | 340 |
| 17-18 (as | | | | | | | | | | | | |
| of 5/8/17 | | | | | | | | | | | | |
| 8/15/17 | 19 | 20 | 25 | 29 | 28 | 34 | 44 | 41 | 38 | 44 | 292.5 | 322 |
| 8/29/17 | 18 | 20 | 25 | 28 | 28 | 34 | 43 | 43 | 38 | 44 | 293 | 321 |
| 9/12/17 | 19 | 20 | 25 | 28 | 28 | 34 | 42 | 46 | 37 | 44 | 294 | 323 |
| 10/10/17 | 19 | 20 | 25 | 28 | 27 | 34 | 44 | 46 | 37 | 44 | 295 | 324 |
| 11/14/17 | 19 | 20 | 26 | 28 | 28 | 34 | 43 | 46 | 37 | 43 | 295 | 324 |
| 1/8/2018 | 19 | 22 | 26 | 27 | 30 | 34 | 44 | 46 | 37 | 43 | 298 | 328 |
| 100 th Day | 19 | 22 | 26 | 27 | 31 | 34 | 44 | 46 | 37 | 43 | 299 | 329 |
| 1/26/18 | | | | | | | | | | | | |
| Projected | 15 | 25 | 33 | 23 | 25 | 34 | 38 | 46 | 46 | 36 | 293.5 | 321 |
| 18-19 (as | | | | | | | | | | | | |
| of | | | | | | | | | | | | |
| 3/13/18) | | | | | | | | | | | | |
| 8/14/18 | 21 | 22 | 23 | 25 | 26 | 36 | 40 | 44 | 40 | 40 | 285 | 317 |
| 9/11/18 | 17 | 23 | 22 | 25 | 26 | 36 | 41 | 45 | 39 | 38 | 283.5 | 312 |
| 10/16/18 | 19 | 22 | 22 | 24 | 27 | 36 | 43 | 46 | 40 | 39 | 288 | 318 |
| 11/6/18 | 18 | 22 | 22 | 25 | 27 | 36 | 42 | 46 | 40 | 39 | 288 | 317 |
| 12/11/18 | 18 | 23 | 22 | 25 | 27 | 36 | 41 | 46 | 40 | 39 | 287.5 | 317 |

| | Pre K | К | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total ADM | Total Enrollment |
|------------------------|----------|----|-----|-----|-----|----|----|----|----|----|--------------|---------------------|
| 1/15/19 | 18 | 25 | 23* | 25 | 28 | 35 | 40 | 45 | 40 | 40 | 287.5 | 319 |
| 100 th day | 18 | 25 | 23* | 25 | 27 | 36 | 42 | 45 | 41 | 40 | 290.5 | 322 |
| Projected | 16 | 19 | 27 | 21 | 35 | 31 | 37 | 51 | 50 | 42 | 303.5 | 329 |
| 19-20 (as | | | | | | | | | | | | |
| of 4/9/19) | | | | | | | | | | | | |
| 8/1/19 | 16 | 23 | 26 | 24* | 34 | 27 | 36 | 46 | 48 | 43 | 294.5 | 323 |
| 8/13/19 | 16 | 23 | 24 | 23* | 31 | 27 | 34 | 41 | 45 | 42 | 277.5 | 306 |
| 9/12/19 | 15 | 23 | 25 | 23* | 32 | 28 | 33 | 42 | 44 | 42 | 279.5 | 307 |
| 10/15/19 | 16 | 23 | 25 | 24* | 32 | 28 | 34 | 41 | 45 | 42 | 282.5 | 310 |
| 11/12/19 | 16 | 23 | 25 | 24* | 31 | 28 | 34 | 41 | 45 | 42 | 280.5 | 309 |
| 12/17/19 | 16 | 22 | 25 | 24* | 30 | 28 | 33 | 41 | 45 | 42 | 278 | 306 |
| 1/14/20 | 17 | 23 | 24 | 25* | 30 | 29 | 34 | 40 | 45 | 42 | 279.5 | 309 |
| 2/11/20 | 19 | 23 | 25 | 24* | 30 | 29 | 33 | 40 | 45 | 42 | 278.5 | 310 |
| Projected | 16 | 26 | 29 | 28 | 26 | 36 | 44 | 46 | 46 | 46 | 314 | 343 |
| 2020-21 enrollment | | | | | | | | | | | | |
| as of | | | | | | | | | | | | |
| 4/15/20 | | | | | | | | | | | | |
| Projected | 15 | 25 | 29 | 28 | 26 | 36 | 46 | 46 | 46 | 46 | 315.5 | 343 |
| 2020-21 | 15 | 25 | 25 | 20 | 20 | 50 | 40 | 40 | 40 | 40 | 515.5 | 545 |
| enrollment | | | | | | | | | | | | |
| as of | | | | | | | | | | | | |
| 5/18/20 | | | | | | | | | | | | |
| 10/7/20 | 15 | 21 | 28 | 26 | 25 | 33 | 44 | 43 | 42 | 41 | 291.5 | 318 |
| 11/2/20 | 15 | 22 | 28 | 26 | 25* | 33 | 42 | 44 | 42 | 42 | 292 | 319 |
| 12/1/20 | 14 | 22 | 28 | 25 | 25* | 33 | 42 | 43 | 41 | 42 | 289 | 315 |
| 1/6/21 | 14 | 22 | 28 | 25 | 24 | 33 | 42 | 43 | 42 | 42 | 290 | 315 |
| 2/3/21 | 14 | 22 | 28 | 25 | 23 | 33 | 42 | 43 | 43 | 42 | 290 | 315 |
| Projected | 15 | 21 | 24 | 26 | 26 | 30 | 45 | 46 | 44 | 45 | 296.5 | 322 |
| 2021-22 | | | | | | | | | | | | |
| enrollment | | | | | | | | | | | | |
| as of | | | | | | | | | | | | |
| 7/19/21 | | | | | | | | | | | | |
| 8/30/21 | 12 | 20 | 19 | 28 | 23 | 27 | 42 | 41 | 44 | 41 | 275 | 297 |
| 9/30/21 | 13 | 21 | 21 | 28 | 23 | 28 | 41 | 42 | 45 | 43 | 281.5 | 305 |
| 11/1/21 | 14 | 21 | 19 | 28 | 24 | 27 | 42 | 41 | 45 | 43 | 279.5 | 304 |
| 11/30/21 | 14 | 20 | 19 | 28 | 24 | 27 | 42 | 41 | 45 | 43 | 279 | 303 |
| 1/4/22 Draigstad | 14 | 20 | 19 | 27 | 24 | 27 | 41 | 43 | 45 | 43 | 279 | 303 |
| Projected 2022-23SY | 21 | 20 | 27 | 21 | 28 | 28 | 34 | 48 | 48 | 48 | 292 | 323 |
| Enrollment | | | | | | | | | | | | |
| (as of 5- | | | | | | | | | | | | |
| 10-22) | | | | | | | | | | | | |
| 7/31/22 | 18 | 24 | 28 | 23 | 27 | 26 | 32 | 50 | 51 | 47 | 296 | 326 |
| 8/12/22 | 19 | 24 | 30 | 24 | 29 | 26 | 35 | 49 | 52 | 47 | 304 | 335 |

| | Pre K | К | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total | Total |
|-------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------------------|------------------|
| | | | | | | | | | | | ADM | Enrollment |
| 9/1/22 | 20 | 21 | 30 | 24 | 31 | 26 | 34 | 49 | 52 | 46 | 302.5 | 333 |
| 10/2/22 | 20 | 22 | 29 | 25 | 32 | 28 | 34 | 49 | 52 | 48 | 308 | 339 |
| 10/30/22 | 20 | 22 | 30 | 25 | 32 | 29 | 34 | 49 | 52 | 46 | 308 | 339 |
| 12/2/22 | 20 | 22 | 30 | 25 | 33 | 29 | 33 | 49 | 52 | 46 | 308 | 339 |
| 1/2/23 | 20 | 21 | 28 | 25 | 33 | 29 | 33 | 49 | 50 | 46 | 303.5 | 334 |
| 1/28/23 | 20 | 21 | 26 | 25 | 33 | 29 | 33 | 50 | 48 | 47 | 301.5 | 332 |
| 2/27/23 | 19 | 21 | 26 | 25 | 33 | 29 | 33 | 49 | 48 | 47 | 300.5 | 330 |
| Projected | 18 | 24 | 22 | 29 | 27 | 34 | 35 | 48 | 49 | 49 | 305 | 335 |
| 2023-2024 | | | | | | | | | | | | |
| Enrollment | | | | | | | | | | | | |
| as of April | | | | | | | | | | | | |
| 2023 | | | | | | | | | | | | |
| <mark>Projected</mark> | <mark>18</mark> | <mark>21</mark> | <mark>22</mark> | <mark>29</mark> | <mark>29</mark> | <mark>35</mark> | <mark>36</mark> | <mark>50</mark> | <mark>51</mark> | <mark>51</mark> | <mark>313.5</mark> | <mark>342</mark> |
| <mark>2023-2024</mark> | | | | | | | | | | | | |
| <mark>Enrollment</mark> | | | | | | | | | | | | |
| <mark>as of June</mark> | | | | | | | | | | | | |
| <mark>2023</mark> | | | | | | | | | | | | |

FLAGSTAFF JUNIOR ACADEMY

A Montessori-Inspired, Experiential Charter School • Ages 3 through 8th Grade

306 W. Cedar Ave, Flagstaff AZ 86001 928.774.6007 Cedar Campus

755 N. Bonito St, Flagstaff AZ 86001 928.774.6007 Middle School

www.fjacademy.com

Board Member Application

Name: _____

Phone:

Email:_____

Address: _____

Recent Background:

Past Board and/or Community Service Background:

Why do you want to be on the FJA School Board? What can you contribute to the FJA Community?



2226 West Adirondack Avenue, Flagstaff, AZ Phone: (928) 699-1523 Email: <u>beth.hickey@nau.edu</u>

Professional Summary

Forward-looking fundraising professional with passions for donor-centered communications, datadriven decision-making, and connecting people with nature. Experienced in staff and volunteer management in higher education and nonprofit fundraising. Expertise in pipeline development, annual giving, donor relations and communications, direct marketing, cultural and environmental nonprofit management, budgeting, data analysis, event planning, strategic planning, and grant writing/administration. Excel at fostering strong teams by creating a culture of collaboration.

Experience

Advancement | Foundation, Northern Arizona University, Flagstaff, AZ November 2016 to Present

Special Assignment supervising Prospect Development, Donor Relations, and Planned Giving – April 2022 to present Director of Annual Giving – September 2017 to present Interim Director of Annual Giving – March 2017 to August 2017 Annual Giving Coordinator – November 2016 to March 2017

Accomplishments include:

- During special assignment, provide leadership to Prospect Development, Donor Relations, and Planned Giving teams, and manage data analysis tools, projects, and processes to support major gift officers:
 - Conducted wealth screening on 300,000+ alumni and major gift prospects and integrated EverTrue and Windfall into the prospecting toolbox for 15 major gift officers to support a \$20M fundraising goal
 - Evaluated and restructured Planned Giving positions to better align prospect strategy and fundraising goals with the upcoming comprehensive campaign
 - Working with Donor Relations to simplify processes and create a plan to grow the team to support additional major gift officers, increase stewardship efforts, and provide improved oversight of gift agreement procedures
- Growth and modernization of the Annual Giving program
 - Initiated a multi-year planning process to align the program with overall division and university goals, raising \$3M annually
 - Established an omni-channel communications strategy that utilizes mail, email, social media, web ads, texting, video, and phone, including strategic team growth and campaign management
 - Revamped traditional phonathon/call center to an engagement center, integrating ThankView video email and texting capabilities into a focused data-driven campaign strategy
 - Revised data and reporting strategies and standardized business rules to support better personalization for donor communications
- Transformed the Leadership Annual Giving program to focus on pipeline development and support identification of major gift prospects

- Established Donor Experience Officer program to leverage EverTrue, doubling the number of annual giving officers who carry 1,000-household portfolios significantly increasing coverage of the donor pyramid and the potential for identifying donors for the major gift pipeline. DXOs connect with donors via consistent, ongoing outreach to secure annual leadershiplevel gifts (\$1,000-\$24,999)
- Initiated NAU Giving Day and Giving Tuesday programs
 - Lead strategy to secure over \$250K in matching gifts in coordination with major gift officers, including recognition and promotion, communications, and stewardship.
 Personally solicit matching gifts and Giving Day donations from Deans, VPs, and Foundation board members
 - Matching gifts account for ~45% of total donations on Giving Day.
 - NAU Giving Day annually raises \$500K+ from 1,500 donors in 24 hours
 - Giving Tuesday raises \$50k+ from 350 donors for student emergency funds annually
- Founded the Jacksfunder crowdfunding program which has hosted 67 student and facultyled projects and raised \$275K from 2,173 donors in three years
- Led growth of the Annual Giving team from three to seven staff members

Grand Canyon Conservancy, Flagstaff, AZ

September 2011 to November 2016

Senior Manager of Philanthropy – November 2015 to November 2016

Senior member of philanthropy team leading membership, annual giving, and department operations. Focused on the continued growth of membership and annual giving programs through the creation of communication strategies that inspire donors. Direct efforts that strengthen donor relations to support a culture of philanthropy across the organization.

Membership and Annual Giving Manager - September 2011 to October 2015

Team leader for the membership and annual giving programs. Led the strategic planning and execution of marketing and direct mail efforts to increase giving. Managed collaboration and relationships between internal marketing staff and outside vendors.

Accomplishments include:

- Led strategy that successfully expanded membership program from 6,000 to 14,500+ households and increased annual membership revenue from \$300K to \$750K
 - Built a data-driven, multi-channel direct marketing program from the ground up
 - Team leader responsible for developing a donor-centric voice and ensuring it was carried across all communication platforms, channels, and departments
 - Expanded reach of the Grand Guardian program (\$1000+ donors) by creating branding and special opportunities to steward this group and support major gift pipeline development
- Developed strategies to increase giving beyond membership, adding \$200K in annual philanthropic support
 - \circ $\;$ Turned quarterly newsletter into a fundraising appeal that raised \$88K in 2015 $\;$
 - Created annual appeals to support specific priority projects and solicit unrestricted revenue, raising between \$90K and \$150K annually
 - Worked with major gifts team to identify and secure matching funds for annual giving appeals and build a donor pipeline
- Directed efforts to increase donor connection through creation of dynamic events and volunteer opportunities

- Established a volunteer program for GCC members in collaboration with Grand Canyon National Park
- Turned annual Members Weekend event into a donor stewardship opportunity that has raised \$200K the last two years
- Led membership, annual giving, and data entry staff, growing team from two to four fulltime staff members
- Represented Management Team on the Strategic Planning Committee

| Montgomery County Historical Society, Rockville, MD | February 2009 to August 2011 |
|---|------------------------------|
| | |

Interim Executive Director – January 2011 to August 2011

Led organization, board, and staff during Executive Director transition. Was offered the position of Executive Director in July 2011 but chose to return to Arizona to work for the Grand Canyon Conservancy.

Assistant Director and Director of Project Development and Outreach – February 2009 to December 2010

Directed efforts to increase public knowledge and understanding of the organization by leveraging new and ongoing projects, events, and initiatives to create outreach opportunities. Collaborated with staff and volunteers to create cooperative sense of purpose around projects and organizational goals.

Accomplishments include:

- Secured city and state grants to fund \$500K operations and program budgets
- Successfully lobbied at local and state levels to keep funding for the museum level during tight economic times
- Managed high profile multi-lingual education initiative that sought to engage a diverse and multi-cultural community in local history
- Improved volunteer and staff morale by creating a collaborative work environment that emphasized open communications
- Restructured budget and reporting practices to create more transparency
- Increased attendance at the annual history conference
- Redesigned the monthly e-newsletter and quarterly journal to better align with strategic communication goals
- Led a staff of five and numerous volunteers, including a volunteer board of directors

PaleoResearch Institute, Golden, COOctober 2008 to January 2009

Paleoethnobotanist, Macrofloral Analyst

Coordinated research to produce comprehensive and understandable data analysis and technical reports about botanical materials recovered from archaeological sites in the United States and Latin America.

Museum of Northern Arizona, Flagstaff, AZ

September 2006 to October 2008

Associate Collections Manager, Anthropology and NAGPRA Collections Specialist – September 2007 to October 2008

Provided professional care and maintenance of the Anthropology Collection with special consideration to the cultural preferences of tribes affiliated with the objects in the collection, led

initiative to identify and begin repatriation process for misidentified human remains in the faunal collection, coordinated the use of the collection by visiting scholars and students, and facilitated public programs including exhibit installation and tours. Contributed to long-term planning initiatives and managed collections staff, volunteers, and interns.

Archive Intern – September 2006 to July 2007

Inventoried manuscript collection, creating updated and computerizing finding aids. Assisted visiting researchers with the use of the archive and library. Implemented procedures to identify culturally sensitive materials in the collection (such as photos and accounts of sacred Navajo and Hopi ceremonies) and limited public access.

Department of Anthropology, Northern Arizona University, Flagstaff, AZ August 2004 to May 2007

Instructor – 2007

Taught ANT 104, lecture-style introductory class about world prehistory.

Graduate Teaching Assistant – 2004-2006

Taught laboratory classes for upper division, undergraduate anthropology courses.

Montgomery County Historical Society, Rockville, MD

August 2003 to August 2004

Waters House Site Director

Managed daily operations of the historic house museum, including tours, changing exhibits, volunteers, research library and events. Accompanied the MCHS Executive Director to local business meetings and county budget hearings as the up-county representative of MCHS.

Laboratory of Paleoethnobotany, Northern Arizona University, Flagstaff, AZ

September 1999 to October 2008

Laboratory Manager 2006-2008 Laboratory Researcher 2004-2006 Laboratory Research Assistant 1999-2003

Processed macrobotanical remains and analyzed data from archaeological sites throughout the Southwest. Provided general oversight of lab and researchers, cared for archaeological and comparative collections, and organized use of lab by university classes.

Education

B.A. in Anthropology, Northern Arizona University M.A. in Anthropology, Northern Arizona University

Professional Development and Leadership Training

Certificate in Mid-Level Fundraising (completed in 2019), Veritus Major Gift Academy NAU Supervisor's Academy (completed in 2018), semester-long training for all supervisors at Northern Arizona University

Leadership Academy (completed in 2016), provided by Lancaster Consulting to the Grand Canyon Association Management and Executive Teams

Volunteer Experience

Foster Volunteer, High Country Humane, 2021-present (foster puppies and adult dogs)

Board of Directors, Vice President, Grand Canyon Historical Society, 2012-2016 Convention Program Committee, Public Lands Alliance, 2014 Bridge 2 Tomorrow Steering Committee, Public Lands Alliance, 2013-2014

Professional References

Melissa Mount Vice President of Advancement Fort Lewis College (928) 814-1441 cell <u>mmount@fortlewis.edu</u>

Maraka Oltrogge Vice President of Development Northern Arizona Healthcare (928) 266-6055 cell Maraka.Oltrogge@nahealth.com

Amanda Schmidt Chief Development Officer Not My Kid (623) 687-1844 <u>ASchmidt@notmykid.org</u>

Tracy Kile Schwartz Communications and Marketing Specialist, Student Recruiting and Alumni Relations College of Health and Human Sciences Colorado State University (970) 491-4353 work, (970) 214-6598 cell <u>Tracy.Kile_Schwartz@colostate.edu</u>

Elii Chapman

2283 Forest Heights Dr. Flagstaff AZ 86004 (928) 607-4121 eochapman@gmail.com

5th June 2023

Flagstaff Junior Academy Board 755 Bonito Flagstaff AZ 89001

Dear FJA Board Members,

I hope this letter finds all members of this board excited for this Summer and time with family. It is with mixed emotions that I write to inform you of my decision to resign from my position as a Math and Science Teacher at FJA effective June 30th, 2023, as I have accepted an opportunity to pursue my passion for art as an art teacher at Thomas Elementary.

I want to express my utmost gratitude for the incredible experiences and growth I have encountered during my time at Flagstaff Junior Academy. Working with such dedicated colleagues, talented students and supportive parents has been an absolute joy. The experiential teaching approach at this school has allowed by to witness firsthand the transformational power of education. The memories I have made and the relationships I have formed will be cherished forever.

Please let me how I can be of assistance during this transitional phase. I am open to discussing any additional responsibilities or procedures that would aid in a seamless handover.

Thank you once again for the wonderful opportunity to be a part of the FJA community. I am eternally grateful for the trust you placed in me and the support you have provided throughout my journey. I will carry the memories and lessons learned from this experience with me as I embark on this next chapter of my career.

Wishing all of you and the entire staff at Flagstaff Junior Academy continued success and fulfillment in this important work.

Sincerely,

the Chapman

Elii Chapman

FLAGSTAFF JUNIOR ACADEMY FINANCIAL UPDATE

SUBMITTED BY CASSIE WILSON

PREPARED FOR BOARD MEETING JUNE 7, 2023

FY23 Updated Financials

- > FJA should be at approximately 92% budget as of 05/31/2023
- > Income 93.91% of Budget reconciled by CW, sent to Klomann CPA for review
- > Expenses 88.78% of Budget reconciled by CW, sent to Klomann CPA for review
- Charles Schwab accounts have not been reconciled, balance sheet not updated with accurate account totals

FY23 Large Expenditures

- > FY24 Teacher Supply Orders have been placed for FY24.
- Grant funds have been allocated to replace the flooring in the Children's House over summer break, estimate has been received and approved.

FY24 Budget Updates

 FY24 Proposed Budget is included for review and approval. This is the first step in the budget approval process. Next, FJA board members will review and adopt a final budget at its July meeting. This July board meeting to adopt a final budget must include a public hearing notice. Finally, FY Adopted Budget must be submitted to ADE by July 15,2023

FY24 Grant Updates

FY24 Grant Applications: All grant applications have been submitted and we are awaiting primary approval. Additionally, any remaining Title I funds will be carried over to FY24.
 ESEA Grants: Title I, Title II, Title IV-A
 IDEA Grants: IDEA B and IDEA Preschool B
 SEI Grant: SEI Comprehensive
 SRSA: Small Rural Schools Grant

Items of Note

Balance Sheet As of June 2, 2023

| | TOTAL |
|-------------------------------------|----------------|
| ASSETS | |
| Current Assets | |
| Bank Accounts | |
| 0102 Cash in Bank Accts Total | 0.00 |
| 0102.1 Checking Wells Fargo | 49,644.87 |
| 0102.2 Money Market Wells Fargo | 1,076,833.84 |
| 0102.3 Charles Schwab/Endowment | 289,627.25 |
| 0102.4 Chase Business Checking | 0.00 |
| 0102.5 Chase High Yield Savings | 0.00 |
| 0102.6 Charles Schwab - MMA/CD | 383,297.29 |
| Total 0102 Cash in Bank Accts Total | 1,799,403.25 |
| Total Bank Accounts | \$1,799,403.25 |
| Accounts Receivable | |
| 0130 Accounts Receivable | -15,295.50 |
| Total Accounts Receivable | \$ -15,295.50 |
| Other Current Assets | |
| A/R prop 301 | 0.00 |
| Accounts Receivable - Year End | 0.00 |
| Employee Advance | 0.00 |
| Funds due from the State of AZ | 0.00 |
| Inventory Asset | 0.00 |
| Prepaid Expense | 13,387.00 |
| Refundable Deposits | 0.00 |
| Sports and Clubs | 2,080.82 |
| Uncategorized Asset | 0.00 |
| Undeposited Funds | 15,295.50 |
| Total Other Current Assets | \$30,763.32 |
| Total Current Assets | \$1,814,871.07 |
| Fixed Assets | |
| 0190 Fixed Assets | 0.00 |
| 0191 Land & Land Improvements | 652,483.28 |
| 0194.1 Bldg & Bldg. Improve | 0.00 |
| 0196 Accumulated Equipment | 0.00 |
| 0196.1 Furn & Equipment | 128,486.86 |
| Accumulated Depreciation | -656,850.00 |
| Accumulated Furn/Equip - Other | 0.00 |
| Accumulated Improvements | 0.00 |
| Furniture & Equipment | 0.00 |
| Total 0190 Fixed Assets | 124,120.14 |
| Total Fixed Assets | \$124,120.14 |

Balance Sheet

As of June 2, 2023

| | TOTAL |
|---------------------------------|----------------|
| Other Assets | |
| Accts Rec - Audit | 0.00 |
| Total Other Assets | \$0.00 |
| TOTAL ASSETS | \$1,938,991.21 |
| LIABILITIES AND EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Accounts Payable | |
| 0201 Accounts Payable | 0.00 |
| Total Accounts Payable | \$0.00 |
| Other Current Liabilities | |
| 204 Wells Fargo Note Payable | 0.00 |
| 205 Wells Fargo New Building | 0.00 |
| 220 Payroll Liabilities | 0.00 |
| Accrued payroll & expenses | 10,901.00 |
| AFLAC payable | -885.36 |
| ASRS payable | -156.05 |
| Blue Cross - Blue Shield payabl | 28,519.01 |
| Delta Dental | -986.38 |
| Nationwide payable | 229.00 |
| SecureCare Dental | 0.00 |
| Wage Garnishment | 0.00 |
| Total 220 Payroll Liabilities | 37,621.22 |
| 260 Capital Leases - Current | 13,155.04 |
| 269 Capital leases - less curr | 2,726.58 |
| Accounts Payable - Year End | 0.00 |
| Club Rollover Liability | 0.00 |
| HSA Employee Savings Account | -2,811.55 |
| Total Other Current Liabilities | \$50,691.29 |
| Total Current Liabilities | \$50,691.29 |
| Total Liabilities | \$50,691.29 |
| Equity | |
| 0300 Retained Earnings | 1,099,530.75 |
| Opening balance equity | 463,352.00 |
| Prior Earnings | 0.00 |
| Transfer of books | 0.00 |
| Unrealized Gain/loss investment | 0.00 |
| Net Income | 325,417.17 |
| Total Equity | \$1,888,299.92 |
| TOTAL LIABILITIES AND EQUITY | \$1,938,991.21 |

Budget vs. Actuals: FY_2022_2023 - FY23 P&L

| | TOTAL | | | |
|--|--------------|--------------|-------------|------------|
| | ACTUAL | BUDGET | OVER BUDGET | % OF BUDGE |
| ncome | | | | |
| 1000 - Regular Education Instruction | | | | |
| 3000 STATE FUNDS | | | | |
| 3110 EQUALIZATION | 2,464,257.25 | 2,584,117.58 | -119,860.33 | 95.36 % |
| 3200.1 PROP 301 | 263,358.26 | 291,246.30 | -27,888.04 | 90.42 % |
| Instr Improvement Fund | 11,512.87 | 11,512.87 | 0.00 | 100.00 % |
| Prop 123 | 22,622.76 | 21,300.00 | 1,322.76 | 106.21 % |
| Total 3000 STATE FUNDS | 2,761,751.14 | 2,908,176.75 | -146,425.61 | 94.97 % |
| Total 1000 - Regular Education Instruction | 2,761,751.14 | 2,908,176.75 | -146,425.61 | 94.97 % |
| 1500 DONATIONS | | | | |
| 1500.1700 AZ. TAX CREDIT | | | | |
| 1790 Tax Credit donations | 15,969.84 | 15,000.00 | 969.84 | 106.47 % |
| 1791 tax credit activity fee | 30,640.00 | 35,000.00 | -4,360.00 | 87.54 9 |
| 1792 tax credit field trips | | | | |
| 1792 Tax Credit Field Trips - Other | 4,979.00 | 4,000.00 | 979.00 | 124.48 9 |
| 1792d Catalina | 8,390.00 | 9,000.00 | -610.00 | 93.22 % |
| Total 1792 tax credit field trips | 13,369.00 | 13,000.00 | 369.00 | 102.84 % |
| 1793 tax credit Music/Drama/Ban | | 500.00 | -500.00 | |
| 1794 tax credit Sports | | 500.00 | -500.00 | |
| Total 1500.1700 AZ. TAX CREDIT | 59,978.84 | 64,000.00 | -4,021.16 | 93.72 9 |
| 1500.1900 OTHER REVENUES | | | | |
| 1500.1910 Fundraisers | | | | |
| 1500-1910 Elementary Music | 15.00 | | 15.00 | |
| 1500-1910 Garden Club | 234.05 | | 234.05 | |
| 1500-1910 Grand Canyon Youth | 20.00 | | 20.00 | |
| 1500-1910 Tea Club | 590.00 | | 590.00 | |
| 1500-1910 Washington D.C | 5,292.52 | 6,000.00 | -707.48 | 88.21 9 |
| 1500.1910 Band | 253.00 | | 253.00 | |
| 1500.1910 Fundraisers - Other | 7,102.64 | 15,000.00 | -7,897.36 | 47.35 % |
| 1500.1910 Student Council | 309.12 | | 309.12 | |
| StuCo 5/6 | 603.40 | | 603.40 | |
| Total 1500.1910 Student Council | 912.52 | | 912.52 | |
| 1500.1910c Walk A Thon | 6,635.25 | | 6,635.25 | |
| 1500.1910d Book Fair | | 2,000.00 | -2,000.00 | |
| 7/8 Activity Fund | 174.30 | | 174.30 | |
| Climate Action Committee | 410.00 | | 410.00 | |
| Total 1500.1910 Fundraisers | 21,639.28 | 23,000.00 | -1,360.72 | 94.08 % |
| 1500.1920 Contributions/Private | 7,200.00 | 7,200.00 | 0.00 | 100.00 % |
| 1500.1991 YEARBOOK | 324.38 | 2,000.00 | -1,675.62 | 16.22 % |
| 1500.1992 FIELD TRIPS | | | | |
| 1500.1992d Catalina Trip | 5,790.00 | 2,000.00 | 3,790.00 | 289.50 % |

Budget vs. Actuals: FY_2022_2023 - FY23 P&L

July 2022 - June 2023

| | | TOT | AL | |
|-----------------------------------|----------------|----------------|----------------|------------|
| | ACTUAL | BUDGET | OVER BUDGET | % OF BUDGE |
| Total 1500.1992 FIELD TRIPS | 5,790.00 | 2,000.00 | 3,790.00 | 289.50 % |
| Total 1500.1900 OTHER REVENUES | 34,953.66 | 34,200.00 | 753.66 | 102.20 % |
| Total 1500 DONATIONS | 94,932.50 | 98,200.00 | -3,267.50 | 96.67 % |
| 1990 Miscellaneous | | | | |
| 1992 Children's House Reimb | 0.00 | | 0.00 | |
| 1992a CH Tuition | 103,717.00 | 105,000.00 | -1,283.00 | 98.78 % |
| 1992b DES Payments | 6,439.10 | 5,000.00 | 1,439.10 | 128.78 % |
| 1992c Before and Aftercare | 26,889.80 | 35,000.00 | -8,110.20 | 76.83 % |
| Total 1992 Children's House Reimb | 137,045.90 | 145,000.00 | -7,954.10 | 94.51 % |
| 1994 Interest | 474.57 | 250.00 | 224.57 | 189.83 % |
| 1995 Rebates | 3,594.26 | 3,500.00 | 94.26 | 102.69 % |
| 1996 Refunds | 595.24 | 500.00 | 95.24 | 119.05 9 |
| 1998 Other | 120.54 | 500.00 | -379.46 | 24.11 9 |
| 1999 Bank Refunds | 1,788.63 | 2,000.00 | -211.37 | 89.43 |
| 2000 Forest Fees | 21,225.28 | 21,225.28 | 0.00 | 100.00 ° |
| 2001 Activity Fund | 3,577.00 | | 3,577.00 | |
| 2002 Before & After Care | 114.00 | | 114.00 | |
| 2003 PTG | 1,315.00 | | 1,315.00 | |
| 2004 Cobra employee payments | 14,604.57 | | 14,604.57 | |
| 205 Summer Camp - Cedar | 5,605.00 | | 5,605.00 | |
| 206 Summer Camp - Bonito | 1,475.00 | | 1,475.00 | |
| Total 1990 Miscellaneous | 191,534.99 | 172,975.28 | 18,559.71 | 110.73 9 |
| 4500 FEDERAL FUNDS | | | | |
| 1110 Title I | 12,207.60 | 20,000.00 | -7,792.40 | 61.04 ° |
| 1120 Title II A Improv teache | 3,500.00 | 5,866.06 | -2,366.06 | 59.67 |
| 1140 Title IV | 10,029.87 | 10,029.87 | 0.00 | 100.00 ° |
| 1220 IDEA B | 46,156.95 | 46,156.95 | 0.00 | 100.00 9 |
| 1220p IDEA B Preschool | 650.00 | 1,728.08 | -1,078.08 | 37.61 9 |
| 1320 ESSER II Funds | 12,742.79 | 38,836.49 | -26,093.70 | 32.81 9 |
| 1330 ESSER III | 10,557.31 | 38,000.00 | -27,442.69 | 27.78 9 |
| 1340 Dyslexia Designee Grant | 750.00 | | 750.00 | |
| 1700 SRSA Funds | 33,759.00 | 33,759.00 | 0.00 | 100.00 9 |
| 1800 AZOnTrack | | | | |
| 2000 Education Plus-Up Grant | | 20,576.00 | -20,576.00 | |
| 2010 DES Stabilization Grant | 59,000.00 | 50,000.00 | 9,000.00 | 118.00 % |
| 2020 DES Workforce Grant | 52,000.00 | 58,500.00 | -6,500.00 | 88.89 % |
| Total 4500 FEDERAL FUNDS | 241,353.52 | 323,452.45 | -82,098.93 | 74.62 % |
| Fotal Income | \$3,289,572.15 | \$3,502,804.48 | \$ -213,232.33 | 93.91 % |
| GROSS PROFIT | \$3,289,572.15 | \$3,502,804.48 | \$ -213,232.33 | 93.91 % |
| Expenses | | | | |

Expenses GENERAL FUND

Budget vs. Actuals: FY_2022_2023 - FY23 P&L

| | TOTAL | | | |
|---------------------------------------|--------------|--------------|-------------|-------------|
| | ACTUAL | BUDGET | OVER BUDGET | % OF BUDGET |
| 100 Regular Education | | | | |
| 1000 INSTRUCTION/Student suppor | | | | |
| 6110.1.10 Certified Salaries | 0.00 | | 0.00 | |
| 6112.1.10 Salary-Class Teacher | 434,690.58 | 410,791.25 | 23,899.33 | 105.82 % |
| 6113.1.10 Salary-Substitutes | 0.00 | | 0.00 | |
| 6114.1.10 Salary-Aides Other | 1,700.00 | | 1,700.00 | |
| Prop 301 | 81,797.01 | 266,246.30 | -184,449.29 | 30.72 % |
| Remove | | | | |
| Total 6110.1.10 Certified Salaries | 518,187.59 | 677,037.55 | -158,849.96 | 76.54 % |
| 6150.1.10 NonCertified Salaries | | | | |
| 6152.1.10 Salary-Class Teacher | 336,698.09 | 330,525.08 | 6,173.01 | 101.87 % |
| 6153.1.10 Salary Substitutes | 54,071.83 | 45,000.00 | 9,071.83 | 120.16 % |
| 6154.1.10 Salary-Aides Other | 189,210.03 | 210,000.00 | -20,789.97 | 90.10 % |
| 6155.1.10 Salary-Aides B&A | 23,316.23 | 25,000.00 | -1,683.77 | 93.26 % |
| Total 6150.1.10 NonCertified Salaries | 603,296.18 | 610,525.08 | -7,228.90 | 98.82 % |
| 6200.1.10 Payroll Ben/Expense | 0.00 | | 0.00 | |
| 6201.1.10 SS Employer Exp | 56,692.15 | 60,000.00 | -3,307.85 | 94.49 % |
| 6202.1.10 Med Employer Exp | 17,253.02 | 20,233.24 | -2,980.22 | 85.27 % |
| 6203.1.10 AZ SUI Employer exp | 1,584.39 | 1,500.00 | 84.39 | 105.63 % |
| 6210.1.10 Insurance-Teachers | 145,288.90 | 160,000.00 | -14,711.10 | 90.81 % |
| 6231.1.10 ASRS - Teachers | 137,312.23 | 140,000.00 | -2,687.77 | 98.08 % |
| 6232.1.10 LTD-Teachers | 1,457.70 | 2,000.00 | -542.30 | 72.89 % |
| 6240.1.10 Tuition reimbursement | 270.00 | | 270.00 | |
| 6250.1.10 Unemployment-Teachers | | 800.00 | -800.00 | |
| 6260.1.10 Workers Comp-Teachers | 3,382.00 | 4,000.00 | -618.00 | 84.55 % |
| 6270.1.10 Health Reimb Expense | 2,400.00 | 5,000.00 | -2,600.00 | 48.00 % |
| Total 6200.1.10 Payroll Ben/Expense | 365,640.39 | 393,533.24 | -27,892.85 | 92.91 % |
| 6300.1.10 Purchased Services | 9,103.85 | | 9,103.85 | |
| 6325.1.10 Contract Teachers | 69,503.43 | 75,000.00 | -5,496.57 | 92.67 % |
| 6600.1.10 Supplies Student Supp | 0.00 | | 0.00 | |
| 6600.1.10 Supplies Student Supp | 20,506.39 | 30,000.00 | -9,493.61 | 68.35 % |
| 6633.1.10 Other Food | 384.09 | 500.00 | -115.91 | 76.82 % |
| 6643.1.10 Instr. Aids & Oth bk | 10.69 | 1,500.00 | -1,489.31 | 0.71 % |
| 6644.1.10 Periodicals & Media | 3,772.80 | 5,000.00 | -1,227.20 | 75.46 % |
| 6650.1.10 Supplies-Tech Related | 1,190.77 | 2,500.00 | -1,309.23 | 47.63 % |
| Total 6600.1.10 Supplies Student Supp | 25,864.74 | 39,500.00 | -13,635.26 | 65.48 % |
| Total 1000 INSTRUCTION/Student suppor | 1,591,596.18 | 1,795,595.87 | -203,999.69 | 88.64 % |
| 2100.1 STU SUP improv well bein | | | | |
| 6300.1.21 Purch Prof Services | 350.00 | 350.00 | 0.00 | 100.00 % |
| 6600.1.21 Supplies | 367.40 | 500.00 | -132.60 | 73.48 % |
| Prop 301 | 20,000.00 | 25,000.00 | -5,000.00 | 80.00 % |
| Total 2100.1 STU SUP improv well bein | 20,717.40 | 25,850.00 | -5,132.60 | 80.14 % |

Budget vs. Actuals: FY_2022_2023 - FY23 P&L

| | TOTAL | | | |
|---------------------------------------|------------|------------|-------------|-------------|
| | ACTUAL | BUDGET | OVER BUDGET | % OF BUDGET |
| 2300.1 GENERAL ADMINISTRATION | | | | |
| 6101.1.23 Salary-Ex. Director | 134,045.49 | 148,735.00 | -14,689.51 | 90.12 % |
| 6115.1.23 Salary-Bus. Manager | 0.00 | | 0.00 | |
| 6200.1.23 Payroll Expenses | | | | |
| 6201.1.23 SS Gen Admin | 8,560.46 | 8,923.27 | -362.81 | 95.93 % |
| 6202.1.23 Med Employer Exp | 2,002.03 | 2,087.06 | -85.03 | 95.93 % |
| 6203.1.23 AZ SUI -Gen Admin | 99.16 | 100.00 | -0.84 | 99.16 % |
| 6210.1.23 Insurance - Gen admin | 38,419.94 | 40,000.00 | -1,580.06 | 96.05 % |
| 6231.1.23 ASRS-Gen Admin | 17,848.66 | 18,000.00 | -151.34 | 99.16 % |
| 6232.1.23 LTD - Gen Admin | 198.12 | 200.00 | -1.88 | 99.06 % |
| 6270.1.23 Health Reimb Expense | 6,611.02 | | 6,611.02 | |
| Total 6200.1.23 Payroll Expenses | 73,739.39 | 69,310.33 | 4,429.06 | 106.39 % |
| 6300.1.23 Pur Prof/Tech Serv | 10,401.10 | 10,000.00 | 401.10 | 104.01 % |
| 6310.1.23 Prof Legal Service | 2,315.60 | 3,000.00 | -684.40 | 77.19 % |
| 6320.1.23 Purch Auditor service | 14,000.00 | 14,000.00 | 0.00 | 100.00 % |
| 6600.1.23 Supplies | 9,846.73 | 10,000.00 | -153.27 | 98.47 % |
| 6800.1.23 Other Expenses-Gen Ad | 3,776.92 | 3,000.00 | 776.92 | 125.90 % |
| 6810.1.23 Dues & Fees | 1,918.12 | 2,500.00 | -581.88 | 76.72 % |
| Total 6800.1.23 Other Expenses-Gen Ad | 5,695.04 | 5,500.00 | 195.04 | 103.55 % |
| Total 2300.1 GENERAL ADMINISTRATION | 250,043.35 | 260,545.33 | -10,501.98 | 95.97 % |
| 2400.1 ADMINISTRATION SUPPORT | | | | |
| 6100.1.24 Salaries School Adm | | | | |
| 6135.1.24 Salary Office Aide | 64,186.88 | 80,000.00 | -15,813.12 | 80.23 % |
| Total 6100.1.24 Salaries School Adm | 64,186.88 | 80,000.00 | -15,813.12 | 80.23 % |
| 6200.1.24 Payroll Benefits | | | | |
| 6201.1.24 SS Employer expense | 3,793.32 | 4,000.00 | -206.68 | 94.83 % |
| 6202.1.24 Med Employer Exp | 963.43 | 1,200.00 | -236.57 | 80.29 % |
| 6203.1.24 AZ SUI Emp expense | 116.63 | 125.00 | -8.37 | 93.30 % |
| 6231.1.24 ASRS Office Aide | 7,657.71 | 6,500.00 | 1,157.71 | 117.81 % |
| 6232.1.24 LTD Office Aide | 86.13 | 100.00 | -13.87 | 86.13 % |
| Total 6200.1.24 Payroll Benefits | 12,617.22 | 11,925.00 | 692.22 | 105.80 % |
| 6500.1.24 Other Purch Services | 3,165.25 | 1,000.00 | 2,165.25 | 316.53 % |
| 6600.1.24 Supplies-School Admin | 298.00 | 1,500.00 | -1,202.00 | 19.87 % |
| Total 2400.1 ADMINISTRATION SUPPORT | 80,267.35 | 94,425.00 | -14,157.65 | 85.01 % |
| 2500.1 BUSINESS SUPPORT | | | | |
| 6300.1.25 Purchase Prof. Servic | 61,161.91 | 65,000.00 | -3,838.09 | 94.10 % |
| 6500.1.25 Other Purch Services | | 500.00 | -500.00 | |
| 6540.1.25 Marketing | 6,829.19 | 6,000.00 | 829.19 | 113.82 % |
| 6600.1.25 Supplies-Business | 10,356.51 | 8,000.00 | 2,356.51 | 129.46 % |
| | , | 2,220100 | _,000.01 | 00 // |
| 6800.1.25 Other Expenses | 1,769.34 | | 1,769.34 | |

Budget vs. Actuals: FY_2022_2023 - FY23 P&L

| | TOTAL | | | |
|---------------------------------------|--------------|--------------|-------------|-------------|
| | ACTUAL | BUDGET | OVER BUDGET | % OF BUDGET |
| Total 6800.1.25 Other Expenses | 7,554.38 | 6,500.00 | 1,054.38 | 116.22 % |
| Total 2500.1 BUSINESS SUPPORT | 85,901.99 | 86,000.00 | -98.01 | 99.89 % |
| 2600.1 OPERATIONS | | | | |
| 0108 Fixed Assets | | | | |
| 0182.1 Building Improv | 2,800.00 | | 2,800.00 | |
| 0183.1 Furn & Equipment | | | | |
| Total 0108 Fixed Assets | 2,800.00 | | 2,800.00 | |
| 6300 Purchased Services | | | | |
| 6310.1.26 Computer Services | 50,333.56 | 60,000.00 | -9,666.44 | 83.89 % |
| 6330.1.26 Fire Inspections | | 300.00 | -300.00 | |
| Total 6300 Purchased Services | 50,333.56 | 60,300.00 | -9,966.44 | 83.47 % |
| 6400.1.26 Purch Property Servic | | | | |
| 6435.1.26 Repair/Maint Bldg. | 90,423.75 | 90,000.00 | 423.75 | 100.47 % |
| 6436.1.26 Repair/Maint Equipmen | 629.00 | 2,000.00 | -1,371.00 | 31.45 % |
| 6440.1.26 Rental/Lease Equip | 29,522.84 | 30,000.00 | -477.16 | 98.41 % |
| 6441.26 Rent/Lease facility | 103,400.00 | 112,800.00 | -9,400.00 | 91.67 % |
| Total 6400.1.26 Purch Property Servic | 223,975.59 | 234,800.00 | -10,824.41 | 95.39 % |
| 6500.1.26 Other Purch Service | 1,360.00 | 1,500.00 | -140.00 | 90.67 % |
| 6520.1.26 P/C Insurance | 24,882.00 | 20,000.00 | 4,882.00 | 124.41 % |
| 6530.1.26 Bus Phones & Internet | 14,877.43 | 15,000.00 | -122.57 | 99.18 % |
| 6600.1.26 Supply-Oper/Maint. | | | | |
| 6600.1.26 Supply-Oper/Maint Other | 3,789.99 | 5,000.00 | -1,210.01 | 75.80 % |
| 6621.1.26 Natural Gas | 4,546.83 | 4,200.00 | 346.83 | 108.26 % |
| 6622.1.26 Electricity | 4,408.64 | 5,000.00 | -591.36 | 88.17 % |
| 6630.1.26 Furn/Equip<1000 | 438.17 | 2,000.00 | -1,561.83 | 21.91 % |
| Total 6600.1.26 Supply-Oper/Maint. | 13,183.63 | 16,200.00 | -3,016.37 | 81.38 % |
| 6610.1.26 Supplies | 828.08 | 750.00 | 78.08 | 110.41 % |
| 6800.1 Other Expense | | | | |
| 6864.1.26 Property TAxes | | 1,500.00 | -1,500.00 | |
| Total 6800.1 Other Expense | | 1,500.00 | -1,500.00 | |
| Total 2600.1 OPERATIONS | 332,240.29 | 350,050.00 | -17,809.71 | 94.91 % |
| Total 100 Regular Education | 2,360,766.56 | 2,612,466.20 | -251,699.64 | 90.37 % |
| 200 Special Education | | | | |
| 1000.2 Instruction | | | | |
| 6100.2.10 Special Ed. Salaries | | | | |
| 6122.2.10 Special Ed Teacher | 130,039.15 | 161,165.50 | -31,126.35 | 80.69 % |
| Total 6100.2.10 Special Ed. Salaries | 130,039.15 | 161,165.50 | -31,126.35 | 80.69 % |
| 6200.2.10 Payroll Expenses | | | | |
| 6201.2.10 SS Employer Exp | 22,848.94 | 20,000.00 | 2,848.94 | 114.24 % |
| 6202.2.10 Med Employer Exp | 2,165.61 | 2,934.30 | -768.69 | 73.80 % |
| 6203.2.10 AZ SUI Employer | 133.67 | 150.00 | -16.33 | 89.11 % |

Budget vs. Actuals: FY_2022_2023 - FY23 P&L

July 2022 - June 2023

| | TOTAL | | | |
|----------------------------------|------------|------------|-------------|-------------|
| | ACTUAL | BUDGET | OVER BUDGET | % OF BUDGET |
| 6231.2.10 ASRS exp sped | 18,465.11 | 21,000.00 | -2,534.89 | 87.93 % |
| 6232.2.10 ASRS LTD Expense | 204.37 | 283.31 | -78.94 | 72.14 % |
| Total 6200.2.10 Payroll Expenses | 43,817.70 | 44,367.61 | -549.91 | 98.76 % |
| 6300.2.10 Purchased Serv SPED | 91,141.97 | 100,000.00 | -8,858.03 | 91.14 % |
| 6600.2.10 Supplies SPED | 523.89 | 1,000.00 | -476.11 | 52.39 % |
| 6800.2.10 Travel | 319.96 | 500.00 | -180.04 | 63.99 % |
| Total 1000.2 Instruction | 265,842.67 | 307,033.11 | -41,190.44 | 86.58 % |
| Total 200 Special Education | 265,842.67 | 307,033.11 | -41,190.44 | 86.58 % |
| 400 Pupil Transportation | | | | |
| 2700.4.27 TRANSPORTATION | 390.60 | | 390.60 | |
| 6300.4.27 Misc Purch services | | 500.00 | -500.00 | |
| Total 400 Pupil Transportation | 390.60 | 500.00 | -109.40 | 78.12 % |
| 630 Donations - | | | | |
| 1530 AZ Tax Credit | | | | |
| 1530 AZ Tax Credit - Other | 2,500.00 | 3,000.00 | -500.00 | 83.33 % |
| Arts/Lego/Think Smarte | | | | |
| Field Trips | 21,104.50 | 15,000.00 | 6,104.50 | 140.70 % |
| Interscholastic Athletics | 7,594.17 | 6,000.00 | 1,594.17 | 126.57 % |
| Total 1530 AZ Tax Credit | 31,198.67 | 24,000.00 | 7,198.67 | 129.99 % |
| 1532 Field Trips | | | | |
| 1532 Field Trips - Other | 16,941.82 | 25,000.00 | -8,058.18 | 67.77 % |
| 1532d Catalina | 18,397.03 | 25,000.00 | -6,602.97 | 73.59 % |
| Total 1532 Field Trips | 35,338.85 | 50,000.00 | -14,661.15 | 70.68 % |
| 1533 Fundraisers | | | | |
| 1533 Fundraisers - Other | 7,632.50 | 5,000.00 | 2,632.50 | 152.65 % |
| 1533c Book Fair | 554.07 | 2,000.00 | -1,445.93 | 27.70 % |
| 1533d Tea Club | 183.14 | | 183.14 | |
| 1533e Community Action | 187.29 | | 187.29 | |
| 1533f Band | 629.68 | | 629.68 | |
| 1533g PTG Expenses | 402.85 | | 402.85 | |
| 1533h StuCo 5/6 Expense | 136.44 | | 136.44 | |
| Total 1533 Fundraisers | 9,725.97 | 7,000.00 | 2,725.97 | 138.94 % |
| Donations - Other | | | | |
| Total 630 Donations - | 76,263.49 | 81,000.00 | -4,736.51 | 94.15 % |
| 700 Before & After Care | | | | |
| B&A supplies | 1,031.36 | 1,500.00 | -468.64 | 68.76 % |
| Snacks | 6,141.68 | 5,000.00 | 1,141.68 | 122.83 % |
| Total 700 Before & After Care | 7,173.04 | 6,500.00 | 673.04 | 110.35 % |
| FEDERAL PROJECTS | | | | |
| 1110 Title I | | | | |
| 1000 Instruction | | | | |

1000 Instruction

Budget vs. Actuals: FY_2022_2023 - FY23 P&L

| | TOTAL | | | |
|--------------------------------------|-----------|-----------|-------------|-------------|
| | ACTUAL | BUDGET | OVER BUDGET | % OF BUDGET |
| 1000-6100.1 - Salaries | 16,975.00 | 20,000.00 | -3,025.00 | 84.88 % |
| 1000-6200.3 Benefits | 0.00 | | 0.00 | |
| 1000-6600 - Supplies | | | | |
| 1110-1000-6100.1 - Salaries | 192.50 | | 192.50 | |
| 6231.1.11 ASRS Title I | 0.00 | | 0.00 | |
| 6232.1.11 ASRS LTD employer exp | 0.00 | | 0.00 | |
| Total 1000 Instruction | 17,167.50 | 20,000.00 | -2,832.50 | 85.84 % |
| 2100 Support Services | 100.00 | | 100.00 | |
| 2100-6100 Salaries | 170.00 | | 170.00 | |
| Total 2100 Support Services | 270.00 | | 270.00 | |
| Total 1110 Title I | 17,437.50 | 20,000.00 | -2,562.50 | 87.19 % |
| 1140 Title IIA Impr Teach Qual | | | | |
| 1140-2100-6100 Salaries | 3,500.00 | 5,866.06 | -2,366.06 | 59.67 % |
| 1140-2100-6500 Other Purch Serv | | | | |
| 1140-2200-6500 Purch Services | | | | |
| Total 1140 Title IIA Impr Teach Qual | 3,500.00 | 5,866.06 | -2,366.06 | 59.67 % |
| 1160 Title IV Specials Program | | | | |
| 1160-1000-6100 Salaries | 10,029.87 | 10,029.87 | 0.00 | 100.00 % |
| Total 1160 Title IV Specials Program | 10,029.87 | 10,029.87 | 0.00 | 100.00 % |
| 1220 IDEA B | | | | |
| 1220-1000-6100 Salaries | 20,000.00 | 20,000.00 | 0.00 | 100.00 % |
| 1220-1000-6200 Benefits | | 1,530.00 | -1,530.00 | |
| 6201.1.12 SS Employer Exp IDEA | 0.00 | | 0.00 | |
| Total 1220-1000-6200 Benefits | 0.00 | 1,530.00 | -1,530.00 | 0.00 % |
| 1220-1000-6300 Purch Services | | 23,952.94 | -23,952.94 | |
| 1220-2100-6300 Purch Services | 26,156.95 | | 26,156.95 | |
| Total 1220 IDEA B | 46,156.95 | 45,482.94 | 674.01 | 101.48 % |
| 1220p IDEA B Preschool | | | | |
| 1220p-1000-6300 Purchased Services | 1,250.00 | 1,500.00 | -250.00 | 83.33 % |
| Total 1220p IDEA B Preschool | 1,250.00 | 1,500.00 | -250.00 | 83.33 % |
| 1310 ESSER Funds | | | | |
| 1500-6600-2600 Supplies | | | | |
| Total 1310 ESSER Funds | | | | |
| 1320 ESSER II Fund | | 38,846.49 | -38,846.49 | 0.00 % |
| 1520-6100-1000 Salaries | 20,583.59 | | 20,583.59 | |
| 1520-6200-1000-Emp Benefits | 0.00 | | 0.00 | |
| 1520-6300-2100-2700-Support Ser | 14,400.00 | | 14,400.00 | |
| 1520-6600-1000 Supplies | | | | |
| Total 1320 ESSER II Fund | 34,983.59 | 38,846.49 | -3,862.90 | 90.06 % |
| 1330 ESSER III Funds | | 38,000.00 | -38,000.00 | 0.00 % |
| 1530-6100-1000 Salaries | 3,052.50 | | 3,052.50 | |

Budget vs. Actuals: FY_2022_2023 - FY23 P&L

| ACTUAL BUDGET OVER BUDGET % 1530-6200-1000 Benefits 46.66 46.66 46.66 1530-6300-2100-2700 Support Ser 1,410.00 1,410.00 1,410.00 1530-6300-2300-2900 Gen Support 1,500.00 1,500.00 1,500.00 1530-6400-2100-2700 Support Services 0.00 0.00 0.00 1530-6600-1000 Support Services 0.00 0.00 1530-6600-1000 Supplies 5,277.59 5,277.59 Total 1330 ESSER III Funds 11,520.41 38,000.00 -26,479.59 1400 Support Services 1,550.00 1340 Dyslexia Designee Grant Expenses 1,550.00 1,550.00 1,550.00 1,550.00 1340 Dyslexia Designee Grant Expenses 3,000.00 3,000.00 3,000.00 1,550.00 1700 SRSA Funds 33,759.00 1,550.00 16,840.00 16,840.00 16,840.00 16,840.00 1700-6600-1000 Support Services 16,840.00 16,840.00 16,840.00 16,840.00 16,840.00 16,840.00 16,840.00 16,840.00 16,840.00 16,840.00 16,840.00 16,840.00 | 0F BUDGET 30.32 % |
|---|----------------------|
| 1530-6300-2100-2700 Support Ser 1,410.00 1,410.00 1530-6300-2300-2900 Gen Support 1,500.00 1,500.00 1530-6400-2100-2700 Supplies 233.66 233.66 1530-6500-2100 Support Services 0.00 0.00 1530-6600-1000 Supplies 5,277.59 5,277.59 Total 1330 ESSER III Funds 11,520.41 38,000.00 -26,479.59 1340 Dyslexia Designee Grant Expenses 1,550.00 1,550.00 1,550.00 1340.6100.2100 Salaries 3,000.00 3,000.00 3,000.00 1700 SRSA Funds 33,759.00 -33,759.00 16,840.00 1700-6500-2100 Support Services 16,840.00 16,840.00 12,928.06 1700 SRSA Funds 21,928.06 21,928.06 21,928.06 1700 SRSA Funds 33,759.00 5,009.06 1800 AZOnTrack Fund 1,557.50 1800 AZOnTrack Fund 1,557.50 1,557.50 1,557.50 1800-6100-1000 Salaries 1,557.50 800.00 800.00 | 30.32 % |
| 1530-6300-2300-2900 Gen Support 1,500.00 1,500.00 1530-6400-2100-2700 Supplies 233.66 233.66 1530-6500-2100 Support Services 0.00 0.00 1530-6600-1000 Supplies 5,277.59 5,277.59 Total 1330 ESSER III Funds 11,520.41 38,000.00 -26,479.59 1340 Dyslexia Designee Grant Expenses 1,550.00 1,550.00 1,550.00 1340.6100.2100 Salaries 3,000.00 3,000.00 3,000.00 Total 1340 Dyslexia Designee Grant Expenses 1,550.00 3,000.00 3,000.00 1700 SRSA Funds 33,759.00 -33,759.00 -33,759.00 1700-6600-1000 Suppites 16,840.00 16,840.00 16,840.00 1700-6600-1000 Suppites 21,928.06 21,928.06 21,928.06 1800 AZOnTrack Fund 38,768.06 33,759.00 5,009.06 1800 AZOnTrack Fund 1,557.50 1,557.50 1,557.50 1800-6100-1000 Salaries 1,557.50 800.00 800.00 | 30.32 % |
| 1530-6400-2100-2700 Supplies 233.66 233.66 1530-6500-2100 Support Services 0.00 0.00 1530-6600-1000 Supplies 5,277.59 5,277.59 Total 1330 ESSER III Funds 11,520.41 38,000.00 -26,479.59 1340 Dyslexia Designee Grant Expenses 1,550.00 1,550.00 1,550.00 1340.6100.2100 Salaries 3,000.00 3,000.00 3,000.00 Total 1340 Dyslexia Designee Grant Expenses 4,550.00 4,550.00 1700 SRSA Funds 33,759.00 -33,759.00 1700-6500-2100 Support Services 16,840.00 16,840.00 1700-6600-1000 Supplies 21,928.06 21,928.06 1800 AZOnTrack Fund 38,768.06 33,759.00 5,009.06 1800 AZOnTrack Fund 1,557.50 1,557.50 1,557.50 1800-6100-1000 Salaries 1,557.50 800.00 800.00 | 30.32 % |
| 1530-6500-2100 Support Services 0.00 0.00 1530-6600-1000 Supplies 5,277.59 5,277.59 Total 1330 ESSER III Funds 11,520.41 38,000.00 -26,479.59 1340 Dyslexia Designee Grant Expenses 1,550.00 1,550.00 1340.6100.2100 Salaries 3,000.00 3,000.00 Total 1340 Dyslexia Designee Grant Expenses 4,550.00 4,550.00 1700 SRSA Funds 33,759.00 -33,759.00 1700-6500-2100 Support Services 16,840.00 16,840.00 1700-6600-1000 Supplies 21,928.06 21,928.06 Total 1700 SRSA Funds 38,768.06 33,759.00 1800 AZOnTrack Fund 1,557.50 1,557.50 1800-6100-1000 Salaries 1,557.50 1,557.50 1800-6300-2100-2700 Support Services 800.00 800.00 | 30.32 % |
| 1530-6600-1000 Supplies5,277.595,277.59Total 1330 ESSER III Funds11,520.4138,000.00-26,479.591340 Dyslexia Designee Grant Expenses1,550.001,550.001340.6100.2100 Salaries3,000.003,000.00Total 1340 Dyslexia Designee Grant Expenses4,550.004,550.001700 SRSA Funds33,759.00-33,759.001700-6500-2100 Support Services16,840.0016,840.001700-6600-1000 Supplies21,928.0621,928.06Total 1700 SRSA Funds38,768.0633,759.001800 AZOnTrack Fund1,557.501,557.501800-6100-1000 Support Services1,557.50800.00 | 30.32 % |
| Total 1330 ESSER III Funds11,520.4138,000.00-26,479.591340 Dyslexia Designee Grant Expenses1,550.001,550.001340.6100.2100 Salaries3,000.003,000.00Total 1340 Dyslexia Designee Grant Expenses4,550.004,550.001700 SRSA Funds33,759.00-33,759.001700-6500-2100 Support Services16,840.0016,840.001700-6600-1000 Supplies21,928.0621,928.06Total 1700 SRSA Funds38,768.0633,759.001800 AZOnTrack Fund1,557.501,557.501800-6100-1000 Support Services1,557.50800.00 | 30.32 % |
| 1340 Dyslexia Designee Grant Expenses1,550.001,550.001340.6100.2100 Salaries3,000.003,000.00Total 1340 Dyslexia Designee Grant Expenses4,550.004,550.001700 SRSA Funds33,759.00-33,759.001700-6500-2100 Support Services16,840.0016,840.001700-6600-1000 Supplies21,928.0621,928.06Total 1700 SRSA Funds38,768.0633,759.001800 AZOnTrack Fund1,557.501,557.501800-6100-1000 Salaries1,557.50800.00 | 30.32 % |
| 1340.6100.2100 Salaries 3,000.00 3,000.00 Total 1340 Dyslexia Designee Grant Expenses 4,550.00 4,550.00 1700 SRSA Funds 33,759.00 -33,759.00 1700-6500-2100 Support Services 16,840.00 16,840.00 1700-6600-1000 Supplies 21,928.06 21,928.06 Total 1700 SRSA Funds 38,768.06 33,759.00 1800 AZOnTrack Fund 1,557.50 1,557.50 1800-6100-1000 Salaries 1,557.50 1,557.50 1800-6300-2100-2700 Support Services 800.00 800.00 | |
| Total 1340 Dyslexia Designee Grant Expenses 4,550.00 4,550.00 1700 SRSA Funds 33,759.00 -33,759.00 1700-6500-2100 Support Services 16,840.00 16,840.00 1700-6600-1000 Supplies 21,928.06 21,928.06 Total 1700 SRSA Funds 38,768.06 33,759.00 1800 AZOnTrack Fund 1,557.50 1,557.50 1800-6100-1000 Salaries 1,557.50 800.00 | |
| 1700 SRSA Funds33,759.00-33,759.001700-6500-2100 Support Services16,840.0016,840.001700-6600-1000 Supplies21,928.0621,928.06Total 1700 SRSA Funds38,768.0633,759.005,009.061800 AZOnTrack Fund1,557.501,557.501800-6100-1000 Salaries1,557.50800.00800.00 | |
| 1700-6500-2100 Support Services 16,840.00 16,840.00 1700-6600-1000 Supplies 21,928.06 21,928.06 Total 1700 SRSA Funds 38,768.06 33,759.00 5,009.06 1800 AZOnTrack Fund 1,557.50 1,557.50 1800-6100-2100 Support Services 800.00 800.00 | |
| 1700-6600-1000 Supplies21,928.0621,928.06Total 1700 SRSA Funds38,768.0633,759.005,009.061800 AZOnTrack Fund1,557.501,557.501800-6100-1000 Salaries1,557.501,557.501800-6300-2100-2700 Support Services800.00800.00 | |
| Total 1700 SRSA Funds38,768.0633,759.005,009.061800 AZOnTrack Fund1,557.501,557.501800-6100-1000 Salaries1,557.501,557.501800-6300-2100-2700 Support Services800.00800.00 | |
| 1800 AZOnTrack Fund 1800-6100-1000 Salaries 1,557.50 1800-6300-2100-2700 Support Services 800.00 | |
| 1800-6100-1000 Salaries1,557.501,557.501800-6300-2100-2700 Support Services800.00800.00 | 114.84 % |
| 1800-6300-2100-2700 Support Services 800.00 800.00 | |
| | |
| 1800-6600-1000 Supplies 1,670.94 1,670.94 | |
| | |
| Total 1800 AZOnTrack Fund 4,028.44 4,028.44 | |
| 2000 Education Plus Up Grant 21,200.00 20,576.00 624.00 | 103.03 % |
| 2500 DES Grant Funding | |
| 2500a Stability Grant 16,959.92 50,000.00 -33,040.08 | 33.92 % |
| 2500b Workforce Grant 29,749.05 58,500.00 -28,750.95 | 50.85 % |
| Total 2500 DES Grant Funding 46,708.97 108,500.00 -61,791.03 | 43.05 % |
| Total FEDERAL PROJECTS 240,133.79 322,560.36 -82,426.57 | 74.45 % |
| Total GENERAL FUND 2,950,570.15 3,330,059.67 -379,489.52 | 88.60 % |
| Purchases 0.00 0.00 | |
| STATE PROJECTS | |
| 1470 Instructional Improvement 10,000.00 10,000.00 0.00 | 100.00 % |
| Move on When Reading | |
| 1485 MOWR - Reading Program | |
| 1485-6300 Purchased Services 10,900.00 8,500.00 2,400.00 | 128.24 % |
| 1485-6600 Supplies 1,600.38 200.00 1,400.38 | 800.19 % |
| Total 1485 MOWR - Reading Program 12,500.38 8,700.00 3,800.38 | 143.68 % |
| Total Move on When Reading 12,500.38 8,700.00 3,800.38 | 143.68 % |
| Total STATE PROJECTS 22,500.38 18,700.00 3,800.38 | 120.32 % |
| otal Expenses \$2,973,070.53 \$3,348,759.67 \$-375,689.14 | 88.78 % |
| ET OPERATING INCOME \$316,501.62 \$154,044.81 \$162,456.81 | 00./0% |
| ther Expenses | 205.46 % |
| Depreciation expense 50,000.00 -50,000.00 | |

Budget vs. Actuals: FY_2022_2023 - FY23 P&L

| | TOTAL | | | |
|--|--------------|---------------|---------------|-------------|
| | ACTUAL | BUDGET | OVER BUDGET | % OF BUDGET |
| Investment Income, Expenses and Losses | | | | |
| Change In Value of Investments | 12,735.76 | | 12,735.76 | |
| Gain on Investments - Other | | -5,000.00 | 5,000.00 | |
| Investment Income | -1,910.36 | | -1,910.36 | |
| Loss on Investments | -19,740.95 | 20,000.00 | -39,740.95 | -98.70 % |
| Total Investment Income, Expenses and Losses | -8,915.55 | 15,000.00 | -23,915.55 | -59.44 % |
| Total Other Expenses | \$ -8,915.55 | \$65,000.00 | \$ -73,915.55 | -13.72 % |
| NET OTHER INCOME | \$8,915.55 | \$ -65,000.00 | \$73,915.55 | -13.72 % |
| NET INCOME | \$325,417.17 | \$89,044.81 | \$236,372.36 | 365.45 % |

Flagstaff Junior Academy Check Detail April - May, 2023

| | | Transacti | | | | |
|--|------------|-----------|-----------------------------|---|-----|-----------------------|
| | Date | on Type | Num Name | Memo/Description | Cir | Amount |
| 0102 Cash in Bank Accts Total 0102.1 Checking Wells Fargo | | | | | | |
| UTUE. I Onecking Wens I algo | 04/03/2023 | Check | ACH Bax Custom Painting LLC | Invoice 230310 | R | -3,536.00 |
| | | | - | Painting Children's House | | 3,536.00 |
| | | | | | | |
| | 04/03/2023 | Check | ACH Verizon | Invoice 9931051659 | R | -92.97 |
| | | | | B&A | | 92.97 |
| | 04/03/2023 | Check | ACH Northland Rural Therapy | Invoice 24235 | R | -1,322.50 |
| | | | | OT/PT | | 1,322.50 |
| | | <u>.</u> | | | _ | |
| | 04/03/2023 | Check | ACH SBS Leasing | Invoice 79257482 Copier Leases | R | -2,612.12 2,612.12 |
| | | | | Copier Leases | | 2,012.12 |
| | 04/03/2023 | Check | ACH Arizona Public Service | 1635320000 | R | -275.56 |
| | | | | Electric Service | | 275.56 |
| | 04/02/2022 | Check | ACH UNS Gas, Inc. | Acct 7302820000 | R | -142.45 |
| | 04/03/2023 | Check | ACH UNS Gas, IIIC. | Gas Service | ĸ | -142.45 |
| | | | | | | 112.10 |
| | 04/03/2023 | Check | ACH UNS Gas, Inc. | Acct 0448426911 | R | -178.15 |
| | | | | Gas Service | | 178.15 |
| | 04/03/2023 | Check | ACH UNS Gas, Inc. | Acct 1132940000 | R | -420.99 |
| | 04/00/2020 | Onook | | Gas Service | | 420.99 |
| | | | | | | |
| | 04/03/2023 | Check | ACH Arizona Public Service | 772040000 | R | -161.11 |
| | | | | Electric Service | | 161.11 |
| | 04/03/2023 | Check | ACH City of Flagstaff | 211159 | R | -195.36 |
| | | | , , | Utilities - Water | | 195.36 |
| | | | | | | |
| | 04/03/2023 | Check | ACH City of Flagstaff | 211158 | R | -61.57 |
| | | | | Utilities - Water | | 61.57 |
| | 04/03/2023 | Check | ACH Home Depot | Invoices 3615633, 2621295, 5094506, 5620388 | R | -627.03 |
| | | | | Repair/Maint Supplies | | 627.03 |
| | | | | | | |

| 04/03/2023 | Check | ACH CenturyLink | Invoice 632885690 | R | -6.95 |
|--------------|----------|--|--|---|-----------------------|
| | | | Phone Lines | | 6.95 |
| 04/03/2023 | Check | ACH Executhech | Invoice 28561 | R | -4,329.83 |
| 04/03/2023 | Check | ACH Executieen | Monthly Servicing Contract | ĸ | -4,329.83 4,329.83 |
| | | | | | 4,029.00 |
| 04/03/2023 | Check | ACH Arizona Behavioral Health Associates | Invoice 16339 | R | -3,400.00 |
| | | | Monthly Psych Service | | 3,400.00 |
| | | | | | |
| 04/03/2023 | Check | ACH Brittany Baird | PreK Speech Language Therapy Inv 0323-A | R | -300.00 |
| | | | PreK Speech Language Therapy | | 300.00 |
| | | | | | |
| 04/03/2023 | Check | ACH Tina Nation | Invoice 0323-B | R | -1,087.50 |
| | | | Speech/Language Services | | 1,087.50 |
| 0.4/00/0000 | | | | | 00.00 |
| 04/03/2023 | Check | ACH Carrie Nicklason | Minor Exp Reimbursement PBIS Paw Draw | R | -20.93 20.93 |
| | | | PDIS Paw Diaw | | 20.93 |
| 04/03/2023 | Check | ACH Aflac | Invoice MARCH | R | -323.34 |
| 0 11 00/2020 | Chicola | | Employee Misc Ins | | -248.10 |
| | | | Admin Employer Pd STD | | 75.24 |
| | | | | | |
| 04/03/2023 | Check | ACH TransIntimate | Invoice 4142023 | R | 0.00 |
| | | | PD Workshop All Staff | | 1,250.00 |
| | | | PD Workshop All Staff Refund Bill Pay | | -1,250.00 |
| | | | | | |
| 04/03/2023 | Check | ACH CenturyLink | Acct 928-214-7305 823B | R | -119.84 |
| | | | Phone Lines | | 119.84 |
| 04/03/2023 | Check | ACH Nationwide | Densit of next due contributions, through Devrall 400, Detterson | R | -1,350.00 |
| 04/03/2023 | CHECK | | Remit of past due contributions, through Payroll #20, Patterson 4/1/2022 to 3/31/2023 Patterson | ĸ | -1,350.00 |
| | | | | | -1,000.00 |
| 04/03/2023 | Check | ACH Nationwide | Remit of past due contributions, through Payroll #20, Conway | R | -2,020.68 |
| | | | 4/1/2022 to 3/31/2023 Conway | | -2,020.68 |
| | | | | | |
| 04/03/2023 | Check | ACH Atomic Pest Control | Invoice 1705954 | R | -65.00 |
| | | | Pest Control | | 65.00 |
| | | | | | |
| 04/03/2023 | Check | 5167 Arizona SnowBowl | | R | -350.00 |
| | | | 6th Grade Field Trip | | 350.00 |
| 04/04/0000 | Oh a alv | | husia 445540 | P | |
| 04/04/2023 | Check | ACH DSB Distributing | Invoice 115519 | R | -47.45 |
| | | | Water Delivery | | 47.45 |

| 04/04/2023 | Check | ACH BlueCross BlueShield of Arizona | Group 019871 4/01/2023 - 05/01/2023 Teachers Admin Lori Langan | | -19,116.58 15,425.48 1,597.64 2,093.46 |
|------------|-------|--|---|---|---|
| 04/04/2023 | Check | ACH Klomann CPA | Invoice 3302 financials, emails, support | R | -360.00 360.00 |
| 04/04/2023 | Check | 5264 FUSD | April lease April Lease Payment | R | -9,400.00 9,400.00 |
| 04/04/2023 | Check | 5265 Tinkertopia | Field Trip Field Trips | R | -300.00 300.00 |
| 04/05/2023 | Check | 5263 Out of Africa | Field Trip CH Field Trip | R | -383.43 383.43 |
| 04/06/2023 | Check | 5266 Marie Crook | Title I Tutoring tutoring | R | -122.50 122.50 |
| 04/10/2023 | Check | ACH Staples | Summary Invoice 8069830910 Supplies for Cedar Supplies for Bonito | R | -960.45 180.56 779.89 |
| 04/10/2023 | Check | ACH CenturyLink | Acct 254B Phone Lines | R | -146.63 146.63 |
| 04/10/2023 | Check | ACH CenturyLink | Acct 057B Phone Lines | R | -88.04 88.04 |
| 04/10/2023 | Check | ACH SuddenLink | Acct 6-01-1 Internet Service | R | -278.09 278.09 |
| 04/10/2023 | Check | ACH SuddenLink | Acct 7-02-4 Internet Service | R | -489.76 489.76 |
| 04/10/2023 | Check | ACH Chevron and Texaco Business Card | Invoice 88504250 Fuel for Vans | R | -40.00 40.00 |
| 04/10/2023 | Check | ACH Mangum, Wall, Stoops & Warden PLLC | Stmt 118 Legal Services | R | -159.20 159.20 |
| 04/10/2023 | Check | ACH DSB Distributing | Invoice 115570 Water Delivery | R | -66.43 66.43 |

| 04/10/2023 | Check | ACH Ashley Wilson | locksmith locksmith | R | -85.00 85.00 |
|------------|-------|---|--|---|--------------------------------|
| 04/10/2023 | Check | ACH Barbara Dornan | Minor exp reimbursement popcorn for game night Mileage for Out of Africa | R | -126.60 48.00 78.60 |
| 04/10/2023 | Check | ACH Tammy Grace | minor exp reimbursment Mileage for Out of Africa | R | -80.30 80.30 |
| 04/10/2023 | Check | ACH Health and Support Therapy Services | Counseling for PreK/IEP/NonIEP Invoice #17 Counseling IEP and NonIEP Counseling PreK program | R | -3,680.00 3,600.00 80.00 |
| 04/10/2023 | Check | ACH Wells fargo | Direct Pay Fees Direct Pay Fees | R | -26.50 26.50 |
| 04/10/2023 | Check | ACH Delta Dental | Invoice APRIL Employee Paid Dental | R | -1,502.44 -1,502.44 |
| 04/11/2023 | Check | ACH Health Equity | Fees | R | -51.35 -51.35 |
| 04/13/2023 | Check | 5268 Cassie Wilson | Invoice March Business Support | R | -4,095.50 4,095.50 |
| 04/14/2023 | Check | ACH Health Equity | Payroll #21 | R | -785.00 -785.00 |
| 04/14/2023 | Check | ACH Payroll Control Systems, Inc | FY 23 Payroll #21 Processing Fees | R | -208.56 208.56 |
| 04/14/2023 | Check | 5270 Arizona Department of Revenue | CH Back Taxes CH Back Taxes | С | -447.21 447.21 |
| 04/14/2023 | Check | ACH Nationwide | Payroll #21 KP Payroll #21 Patterson | R | -50.00 -50.00 |
| 04/14/2023 | Check | ACH Nationwide | Payroll #21 JC Payroll #21 Conway | R | -74.84 -74.84 |
| 04/14/2023 | Check | ACH ASRS | FY23 Payroll #21 employee portion | R | -16,302.10 -8,151.05 |

| | | | Admin | | 678.93 |
|------------|---------|-------------------------|----------------------------|---|-----------|
| | | | teachers | | 6,042.50 |
| | | | LTD Admin | | 7.90 |
| | | | LTD Teachers | | 70.33 |
| | | | sped | | 763.20 |
| | | | office | | 572.65 |
| | | | LTD Office | | 6.66 |
| | | | SPED LTD | | 8.88 |
| | | | SPEDLID | | 0.00 |
| 04/14/2023 | Check | ACH Robyn Zacharias | Payroll #21 | R | -911.55 |
| | | | Payroll #21 | | 911.55 |
| | | | | _ | |
| 04/14/2023 | Check | ACH Margaret Whited | Payroll #21 | R | -489.49 |
| | | | Payroll #21 | | 489.49 |
| 04/14/2023 | Check | ACH Amanda Wheeler | Payroll #21 | R | -950.00 |
| | | | Payroll #21 | | 950.00 |
| | | | · | | |
| 04/14/2023 | Check | ach Cliff Tullis | Payroll #21 | R | -341.18 |
| | | | Payroll #21 | | 341.18 |
| | | | | | |
| 04/14/2023 | Check | ACH Carol Hixson | Payroll #21 | R | -1,530.00 |
| | | | SPED Support Aide | | 1,530.00 |
| 04/14/2023 | Check | 5267 Marie Crook | Title I Tutoring | R | -70.00 |
| | | | tutoring | | 70.00 |
| | | | 5 | | |
| 04/14/2023 | Check | ACH Executhech | Invoice 28691 | R | -1,087.11 |
| | | | Smart-UPS, Projector bulbs | | 1,087.11 |
| | | | | | |
| 04/17/2023 | Check | 5271 Guided Discoveries | Catalina field trip | С | -500.00 |
| | | | Apparel | | 500.00 |
| 04/19/2023 | Check | ACH Brightwheel | | R | -131.40 |
| 01,10,2020 | Chicola | / Cr. 2.ig. and Cr. | Processing Fees | | 131.40 |
| | | | | | 101.40 |
| 04/20/2023 | Check | ACH DSB Distributing | Invoice 115266 | R | -39.46 |
| | | | Water Delivery | | 39.46 |
| | | | | | |
| 04/20/2023 | Check | ACH Stephanie Jackson | Minor Exp Reimbursement | R | -73.09 |
| | | | Minor Exp Reimbursement | | 73.09 |
| 04/20/2022 | Chook | | Miner Eve Deimburgement | D | 24.06 |
| 04/20/2023 | Check | ACH Carrie Nicklason | Minor Exp Reimbursement | R | -31.96 |
| | | | PBIS Paw Draw | | 31.96 |

| 04/20/2023 | Check | ACH Lauren Mitchell | Minor Exp Reimbursement PD Mitchell PD | R | -395.00 395.00 |
|------------|-------|--|--|---|-----------------------|
| 04/20/2023 | Check | ACH Flagstaff Publishing Company | 233-60000888 Advertising | R | -1,699.58 1,699.58 |
| 04/20/2023 | Check | ACH Executhech | Invoice 28750 Cabling | R | -409.32 409.32 |
| 04/20/2023 | Check | ACH UNS Gas, Inc. | Acct 1132940000 Gas Service | R | -319.53 319.53 |
| 04/20/2023 | Check | ACH UNS Gas, Inc. | Acct 7302820000 Gas Service | R | -148.83 148.83 |
| 04/20/2023 | Check | ACH UNS Gas, Inc. | Acct 0448426911 Gas Service | R | -153.35 153.35 |
| 04/20/2023 | Check | ACH Arizona Public Service | 1635320000 Electric Service | R | -258.99 258.99 |
| 04/20/2023 | Check | ACH Arizona Public Service | 772040000 Electric Service | R | -160.38 160.38 |
| 04/20/2023 | Check | ACH KNAU | Invoice 185-00019-0002 Advertising | R | -191.25 191.25 |
| 04/20/2023 | Check | ACH sharp Business Systems | INV No 9004257591 printer supplies | R | -107.00 107.00 |
| 04/20/2023 | Check | ACH Health and Support Therapy Services | Counseling for PreK/IEP/NonIEP Invoice #18 Counseling IEP and NonIEP Counseling PreK program | R | -2,880.00 2,880.00 |
| 04/20/2023 | Check | ACH Jen Conway | Minor Exp Reimbursement Minor Exp Reimburesemet | R | -136.74 136.74 |
| 04/20/2023 | Check | ACH Arizona Behavioral Health Associates | Invoice 16423 Evals BD and DE | R | -3,400.00 3,400.00 |
| 04/20/2023 | Check | ACH Northland Rural Therapy | Invoice 24283 OT/PT | R | -1,717.50 1,717.50 |

| 04/20/2023 | Check | 5269 John Neff | Rubber Chips for CH | R | -2,415.61 |
|--------------|---------|--|-------------------------------------|---|-----------|
| | | | On Site Maintenance - Labor | | |
| | | | Rubber Chips For CH | | 2,415.61 |
| | | | Supplies for Maintenance | | |
| 04/21/2023 | Check | ACH Wells Fargo Business Card | 1316 CW | R | -1,544.40 |
| 0 112 112020 | Chicola | | Amazon Orders - verify | | 645.91 |
| | | | Stamps.com Subscription and Postage | | 19.64 |
| | | | PD Goodell Travel | | 297.50 |
| | | | Attendance Awards/Testing Snacks | | 107.11 |
| | | | Staff Monthly Meeting | | 474.24 |
| 04/21/2023 | Check | ACH Wells Fargo Business Card | 1316 CW | R | -6,100.20 |
| 0 112 112020 | Chicola | | Intuit QB Online | | 141.93 |
| | | | Cedar Office | | 87.41 |
| | | | Bonito Office | | 463.69 |
| | | | Adobe Pro Subscription | | 74.22 |
| | | | B&A Snacks | | 172.10 |
| | | | PD Sloan/Heinsius | | 580.00 |
| | | | CH Grant Supplies | | 239.03 |
| | | | Ice Melt | | 119.52 |
| | | | Attendance Awards/Testing Snacks | | 132.15 |
| | | | Grant Conference PD Travel | | 3,905.07 |
| | | | CH Graduation | | 185.08 |
| 04/21/2023 | Check | ACH Wells Fargo Business Card | 8957 CM | R | -2,231.11 |
| | | | PD Conference Patterson/Morrison | | 1,626.27 |
| | | | B&A Dominos Pizza | | 465.08 |
| | | | Grant Conference PD Travel | | 139.76 |
| 04/24/2023 | Check | 5158 Sam's Club | B&A care snacks | R | -92.68 |
| | | | Snacks | | 92.68 |
| 04/26/2023 | Check | ACH Integrated Sound & Security | Invoice 038450 | R | -45.00 |
| | | | Monitoring | | 45.00 |
| 04/26/2023 | Check | ACH Arizona Behavioral Health Associates | Invoice 16438 | R | -3,400.00 |
| | | | Evals LJ and GW | | 3,400.00 |
| 04/26/2023 | Check | ACH Arizona Behavioral Health Associates | Invoice 16441 | R | -1,700.00 |
| | | | Evals RT | | 1,700.00 |
| 04/26/2023 | Check | ACH DSB Distributing | Invoice 115922 | R | -66.43 |
| | | - | Water Delivery | | 66.43 |
| | | | | | |

| 04/26/2023 | Check | ACH Atomic Pest Control | Invoice 1709941 Pest Control | R | -65.00 65.00 |
|------------|-------|--------------------------------------|---|---|-----------------------------------|
| 04/26/2023 | Check | 5273 Valley Business Machines | Invoice 0140799-001 Calculators | С | -2,648.00 2,648.00 |
| 04/26/2023 | Check | ACH Chevron and Texaco Business Card | Invoice 89086009 Fuel for Vans | С | -44.07 44.07 |
| 04/26/2023 | Check | ACH CenturyLink | Acct 79885922 Phone Lines | R | -6.75 6.75 |
| 04/26/2023 | Check | ACH Home Depot | Acct 6981 Repair/Maint Supplies | R | -823.52 |
| | | | Repair/Maint Supplies | | 823.52 |
| 04/26/2023 | Check | ACH City of Flagstaff | 211156 Utilities - Water | R | -211.88 211.88 |
| 04/26/2023 | Check | ACH City of Flagstaff | 211158 Utilities - Water | R | -70.97 70.97 |
| 04/28/2023 | Check | ACH Carol Hixson | Payroll #22 SPED Support Aide | R | -1,380.00 1,380.00 |
| 04/28/2023 | Check | ACH Margaret Whited | Payroll #22 Payroll #22 | R | -489.49 489.49 |
| 04/28/2023 | Check | ACH Amanda Wheeler | Payroll #22 Payroll #22 | R | -950.00 950.00 |
| 04/28/2023 | Check | ach Cliff Tullis | Payroll #22 Payroll #22 | R | -341.18 341.18 |
| 04/28/2023 | Check | ACH Carol Hixson | Minor Exp Reimbursement SPED Support Aide | R | -75.40 |
| | | | Books | | 75.40 |
| 04/28/2023 | Check | ACH Stephanie Jackson | Minor Exp Reimbursement Minor Exp Reimbursement Garden Club Recycling Club | R | -56.69 15.75 15.98 24.96 |

| 04/28/2023 | Check | ACH Matt Sarnoski | Minor Expense Reimbursement - tea club Tea for club | R | -72.83 72.83 |
|------------|-------|--------------------------------------|--|---|------------------|
| | | | | | 12.03 |
| 04/28/2023 | Check | ACH Brie Aragaki | Minor Exp Reimbursement | R | -255.00 |
| | | | PD EDU278 | | 255.00 |
| 04/28/2023 | Check | ACH Health Equity | Payroll #22 | R | -785.00 |
| | | | Contributions #22 | | -785.00 |
| 04/28/2023 | Check | ACH Nationwide | Payroll #22 | R | -124.84 |
| 04/20/2023 | Check | ACH Nationwide | - | ĸ | |
| | | | Payroll #22 Conway | | -74.84 -50.00 |
| | | | Payroll #22 Patterson | | -50.00 |
| 04/28/2023 | Check | 5274 Coconino County ESA | LETRS Training | С | -50.00 |
| | | | LETRS Training | | 50.00 |
| | | | , | | |
| 04/28/2023 | Check | 5276 Claire Asmussen | Minor Exp Reimbursement | R | -59.78 |
| | | | Classroom Supplies NAU Program | | 59.78 |
| | | | | | |
| 04/28/2023 | Check | ACH Payroll Control Systems, Inc | FY 23 Payroll #22 | R | -177.95 |
| | | | Processing Fees | | 177.95 |
| | | | | | |
| 04/28/2023 | Check | ACH ASRS | FY23 Payroll #22 | R | -15,814.26 |
| | | | employee portion | | -7,907.13 |
| | | | Admin | | 678.93 |
| | | | teachers | | 5,801.37 |
| | | | LTD Admin | | 7.90 |
| | | | LTD Teachers | | 67.54 |
| | | | sped | | 763.20 |
| | | | office | | 572.65 |
| | | | | | 6.66 |
| | | | SPED LTD | | 8.88 |
| 05/01/2023 | Check | ACH Philadelphia Insurance Companies | Premium APRIL | с | -181.50 |
| 00/01/2020 | Oneok | | Accident/umbrella, etc | 0 | 181.50 |
| | | | · · · · · · · · · · · · · · · · · · · | | |
| 05/01/2023 | Check | ACH AmTrust | Acct 22197641 MAY | С | -382.00 |
| | | | Workers Comp | | 382.00 |
| | | | | | |
| 05/01/2023 | Check | 5279 Bryan Wilson | Field Trip- Bus Driver | С | -100.00 |
| | | | Bus Driver | | 100.00 |
| | | | | | |
| 05/01/2023 | Check | 5278 Avalon Transportation | Transportation | С | -4,347.00 |
| | | | | | |

| | | | Transporation | | 4,347.00 |
|------------|-------|--|--|---|--------------------------------|
| 05/01/2023 | Check | 5277 FUSD | may lease May Lease Payment | С | -9,400.00 9,400.00 |
| 05/02/2023 | Check | 5275 Tinkertopia | Field Trip Field Trips | С | -300.00 300.00 |
| 05/04/2023 | Check | 5281 Close up Foundation | Invoice AZ17405-05042023 Program Payment | С | -400.00 400.00 |
| 05/05/2023 | Check | ACH Delta Dental | Invoice RIS0004891647 MAY Employee Paid Dental | С | -835.08 -835.08 |
| 05/08/2023 | Check | ACH Aflac | Invoice APRIL Employee Misc Ins | С | -323.34 -273.18 |
| 05/09/2023 | Check | ACH Health and Support Therapy Services | Admin Employer Pd STD Counseling for PreK/IEP/NonIEP Invoice #19 Counseling IEP and NonIEP | С | 50.16 -3,440.00 3,360.00 |
| 05/09/2023 | Check | ACH Health Equity | Counseling PreK program Fees Fees | С | 80.00 -47.40 -47.40 |
| 05/09/2023 | Check | ACH Wells fargo | Fees Fees Direct Pay Fees | С | -47.40 -30.00 30.00 |
| 05/09/2023 | Check | 5283 Paul Lancaster | Basketball Ref Basketball Ref | С | -60.00 60.00 |
| 05/10/2023 | Check | ACH Quality Connections | Invoice FEB, MAR, APR Monthly Cleaning Bonito | С | -10,541.27 10,541.27 |
| 05/10/2023 | Check | ACH Discing 4 Kids | Invoice 473 Invoice 473 | С | -375.00 375.00 |
| 05/10/2023 | Check | ACH Brittany Baird | PreK Speech Language Therapy Inv 0423-A PreK Speech Language Therapy | С | -300.00 300.00 |
| 05/10/2023 | Check | ACH Arizona Behavioral Health Associates | Invoice 16484 Evaluations over contract | С | -1,700.00 1,700.00 |
| 05/10/2023 | Check | ACH Staples | Summary Invoice 8070143838 | С | -525.84 |

| | | | Supplies for Bonito | | 525.84 |
|------------|-------|--|--|---|-----------------------------|
| 05/10/2023 | Check | ACH Executhech | Invoice 28857 Cabling | С | -4,329.83 4,329.83 |
| 05/10/2023 | Check | ACH Verizon | Invoice 9933439141 B&A | С | -92.92 92.92 |
| 05/10/2023 | Check | ACH Health Equity | Payroll #23 Contributions #23 | С | -785.00 -785.00 |
| 05/10/2023 | Check | ACH Nationwide | Payroll #23 Payroll #23 Conway Payroll #23 Patterson | С | -124.84 -74.84 -50.00 |
| 05/10/2023 | Check | ACH Marianne Viloria | Payroll #23 Yoga Teacher | С | -490.00 490.00 |
| 05/10/2023 | Check | ACH Tina Nation | Invoice 0423-A, 0423-B Speech/Language Services | С | -3,427.50 3,427.50 |
| 05/10/2023 | Check | ACH Twilight Janitorial | Invoices 11298, 11267, 11297 Cedar Cleaning and Supplies | С | -6,904.07 6,904.07 |
| 05/10/2023 | Check | ACH Northland Rural Therapy | Invoice 24338 OT/PT | С | -1,830.00 1,830.00 |
| 05/10/2023 | Check | ACH Arizona Behavioral Health Associates | Invoices 16520, 16484 Evaluations over contract, WQ, NS, CC, RS | С | -5,157.75 5,157.75 |
| 05/10/2023 | Check | 5280 Barbara Dornan | Minor exp reimbursement clay pots/soil | С | -195.10 195.10 |
| 05/10/2023 | Check | ACH Philadelphia Insurance Companies | Premium MAY Accident/umbrella, etc | С | -5,409.00 5,409.00 |
| 05/10/2023 | Check | ACH ISolved Benefitt Services | INV no I127576613 Cobra Benefit Services | С | -1,362.52 1,362.52 |
| 05/10/2023 | Check | ACH Philadelphia Insurance Companies | Premium MAY Accident/umbrella, etc | С | -693.25 693.25 |
| 05/10/2023 | Check | ACH Executhech | Invoice 28953 Projector screen and cableing | С | -146.95 146.95 |

| 05/10/2023 | Check | ACH SBS Leasing | Invoice 79560288 | С | -2,612.12 |
|------------|-------|-------------------------------------|--------------------------------------|---|------------|
| | | - | Copier Leases | | 2,612.12 |
| | | | | | |
| 05/10/2023 | Check | ACH BlueCross BlueShield of Arizona | Group 019871 05/01/2023 - 06/01/2023 | С | -16,417.12 |
| | | | Teachers | | 13,772.75 |
| | | | Admin | | 1,597.64 |
| | | | Mike Langan COBRA | | 1,046.73 |
| | | | | | |
| 05/11/2023 | Check | 5286 Petty Cash | Petty Cash | С | -100.00 |
| | | | Petty Cash | | 100.00 |
| | | | | | |
| 05/11/2023 | Check | 5287 Travis Crawford | Sports Awards | С | -58.96 |
| | | | Sports Awards | | 58.96 |
| | | | | | |
| 05/11/2023 | Check | 5285 Travis Crawford | Athletics - Coaching | С | -550.00 |
| | | | Coaching | | 550.00 |
| | | | | | |
| 05/12/2023 | Check | ACH Margaret Whited | Payroll #23 | С | -489.49 |
| | | | Payroll #24 | | 489.49 |
| | | | | | |
| 05/12/2023 | Check | ACH Amanda Wheeler | Payroll #23 | С | -950.00 |
| | | | Payroll #24 | | 950.00 |
| | | | | | |
| 05/12/2023 | Check | 5288 Cliff Tullis | Payroll #22 | С | -341.18 |
| | | | Payroll #22 | | 341.18 |
| | | | | | |
| 05/12/2023 | Check | ACH Payroll Control Systems, Inc | FY 23 Payroll #23 | С | -206.61 |
| | | | Processing Fees | | 206.61 |
| | | | | | |
| 05/12/2023 | Check | ACH ASRS | FY23 Payroll #23 | С | -17,041.48 |
| | | | employee portion | | -8,520.74 |
| | | | Admin | | 678.93 |
| | | | teachers | | 6,414.90 |
| | | | LTD Admin | | 7.90 |
| | | | LTD Teachers | | 74.67 |
| | | | sped | | 763.20 |
| | | | office | | 565.68 |
| | | | LTD Office | | 6.58 |
| | | | SPED LTD | | 8.88 |
| | | | | | |
| 05/16/2023 | Check | 5289 Riordan Mansion | Field trip | С | -104.00 |
| | | | Field Trip | | 104.00 |
| | | | | | |

| 05/16/2023 | Check | 5290 Matthew Hall | Payment #3 FY23 Writer In Residence | С | -3,000.00 3,000.00 |
|------------|-------|--|--|---|-----------------------|
| 05/18/2023 | Check | 5291 Jay Lively Ice Rink | Field Trip Field Trip | С | -198.50 198.50 |
| 05/22/2023 | Check | 5293 Scholastic Book Fair | Cedar Book Fair Book Fair | С | -1,666.76 1,666.76 |
| 05/22/2023 | Check | ACH Brightwheel | Processing Fees | С | -50.40 50.40 |
| 05/23/2023 | Check | ACH Northland Rural Therapy | Invoice 24398 OT/PT | С | -1,445.00 1,445.00 |
| 05/23/2023 | Check | ACH SBS Leasing | Invoice 795753958 Copier Leases | С | -2,893.34 2,893.34 |
| 05/23/2023 | Check | ACH Arizona Behavioral Health Associates | Invoices 16594 Evaluations over contract, LRE GRE | С | -3,400.00 3,400.00 |
| 05/23/2023 | Check | ACH Integrated Sound & Security | Invoice 068536 Monitoring | С | -45.00 45.00 |
| 05/23/2023 | Check | ACH Atomic Pest Control | Invoice 1720438 Pest Control | С | -65.00 65.00 |
| 05/23/2023 | Check | ACH Infinite Campus Inc. | Invoice ANNUAL041516 SIS Annual | С | -9,103.85 9,103.85 |
| 05/23/2023 | Check | ACH SuddenLink | Acct 7-02-4 Internet Service | С | -489.76 489.76 |
| 05/23/2023 | Check | ACH SuddenLink | Acct 6-01-1 Internet Service | С | -278.09 278.09 |
| 05/23/2023 | Check | ACH Medianet Solutions Inc | IEP Pro annual IEP software and support | С | -1,732.17 1,732.17 |
| 05/23/2023 | Check | ACH UNS Gas, Inc. | Acct 1132940000 Gas Service | С | -109.92 109.92 |
| 05/23/2023 | Check | ACH KNAU | Invoice 185-00019-0003 Advertising | С | -191.25 191.25 |
| | | | | | |

| 05/23/2023 | Check | ACH UNS Gas, Inc. | Acct 7302820000 Gas Service | С | -69.72 69.72 |
|------------|-------|-------------------------------|--|---|-----------------------|
| 05/23/2023 | Check | ACH UNS Gas, Inc. | Acct 0448426911 Gas Service | С | -86.70 86.70 |
| 05/23/2023 | Check | ACH Arizona Public Service | 772040000 Electric Service | С | -173.84 173.84 |
| 05/23/2023 | Check | ACH Arizona Public Service | 1635320000 Electric Service | С | -281.93 281.93 |
| 05/23/2023 | Check | ACH Fester & Chapman, PLLC | INV NO 24011 Prof Services rendered in connection with Form 990 for year ending 6/30/2022 | С | -1,500.00 1,500.00 |
| 05/23/2023 | Check | ACH CenturyLink | Acct 254B Phone Lines | С | -145.31 145.31 |
| 05/23/2023 | Check | ACH CenturyLink | Acct 057B Phone Lines | С | -86.77 86.77 |
| 05/23/2023 | Check | ACH CenturyLink | Acct 823 Phone Lines | С | -245.92 245.92 |
| 05/23/2023 | Check | ACH ISolved Benefitt Services | INV no I128325881 Cobra Benefit Services | С | -1,652.73 1,652.73 |
| 05/23/2023 | Check | 5295 Brenda Neeley | PTG Movie Night PTG Movie Night | С | -21.37 21.37 |
| 05/23/2023 | Check | ACH DSB Distributing | Invoice 114220, 114073 Water Delivery | С | -142.35 142.35 |
| 05/23/2023 | Check | ACH Tina Nation | Invoice 0523-A Speech/Language Services | С | -947.50 947.50 |
| 05/23/2023 | Check | ACH Lauren Mitchell | Minor Exp Reimbursement Mitchell reimbursement | С | -84.97 25.03 |
| 05/23/2023 | Check | ACH Jen Conway | Mitchell reimbursement - Tshirt Fundraiser | С | -13.86 |
| | | | Minor Exp Reimburesemet | | 13.86 |

| 05/23/2023 | Check | ACH Ashley Wilson | Minor Exp reimbursement PA Repair | С | -50.00 50.00 |
|------------|-------|--|--|---|---|
| 05/23/2023 | Check | ACH Shawna Heinsius | Minor Exp Reimbursement Minor Exp Reimbursement | С | -188.91 188.91 |
| 05/23/2023 | Check | ACH Willow Bend Environment Education Ctr. | Bax Downtown Geology Tour | С | -245.00 245.00 |
| 05/23/2023 | Check | ACH Mangum, Wall, Stoops & Warden PLLC | Stmt 119 Legal Services | С | -696.50 696.50 |
| 05/24/2023 | Check | ACH Health and Support Therapy Services | Counseling for PreK/IEP/NonIEP Invoice #20 Counseling IEP and NonIEP Counseling PreK program | С | -3,280.00 3,280.00 |
| 05/24/2023 | Check | 5294 Nimarco's Pizza | 4th Grade Promotion | С | -96.85 96.85 |
| 05/24/2023 | Check | ACH Wells Fargo Business Card | 0566 KP Stamps.com Subscription and Postage GiftClaire Attendance Awards/Testing Snacks Orton Gillingham Training MOWR Books StickerMule/CustomInk Campus Clean Up | C | -4,175.51 19.64 100.00 222.75 1,500.00 444.04 1,826.11 62.97 |
| 05/24/2023 | Check | ACH Wells Fargo Business Card | 8957 CM B&A Dominos Pizza Staff Monthly Meeting Bulk Apparel Campus Clean Up | С | -2,350.81 504.19 615.86 1,166.92 63.84 |
| 05/24/2023 | Check | ACH Wells Fargo Business Card | 1316 CW Teachers Supplies Intuit QB Online Cedar Office Bonito Office Stamps.com Subscription and Postage Adobe Pro Subscription B&A Snacks CH Grant Supplies Staff Monthly Meeting | С | -5,093.05 668.58 141.93 54.56 164.28 254.20 74.22 198.57 1,912.98 429.02 |

| | | | Catalina JogAThon Poster - Labor Laws | | 171.46 314.09 215.50 |
|------------|------------|----------------------------------|---|---|----------------------------|
| | | | Sports Supplies | | 20.19 |
| | | | Teacher Appreciation | | 473.47 |
| 05/26/2023 | Check | ACH Carol Hixson | Payroll #24 | с | -2,020.00 |
| | | | SPED Support Aide | | 2,020.00 |
| | | | | | |
| 05/26/2023 | Check | ACH Nationwide | Payroll #24 | С | -124.84 |
| | | | Payroll #24 Conway | | -74.84 |
| | | | Payroll #24 Patterson | | -50.00 |
| | . . | | | - | |
| 05/26/2023 | Check | ACH Health Equity | Payroll #24 | С | -785.00 |
| | | | Contributions #24 | | -785.00 |
| 05/26/2023 | Check | ACH Cliff Tullis | Payroll #24 | С | -341.18 |
| | | | Payroll #24 | | 341.18 |
| | | | | | |
| 05/26/2023 | Check | ACH Amanda Wheeler | Payroll #24 | С | -950.00 |
| | | | Payroll #24 | | 950.00 |
| | | | | | |
| 05/26/2023 | Check | ACH Margaret Whited | Payroll #24 | С | -489.49 |
| | | | Payroll #24 | | 489.49 |
| 05/00/0000 | Ohaali | | Data=##04 | С | 004.00 |
| 05/26/2023 | Check | ACH Robyn Zacharias | Payroll #24 | C | -981.30 |
| | | | Payroll #24 | | 981.30 |
| 05/26/2023 | Check | ACH Klomann CPA | Invoice 4292 | С | -240.00 |
| | | | financials, bank rec | | 240.00 |
| | | | | | |
| 05/26/2023 | Check | ACH Payroll Control Systems, Inc | FY 23 Payroll #24 | С | -181.85 |
| | | | Processing Fees | | 181.85 |
| | | | | | |
| 05/26/2023 | Check | ACH ASRS | FY23 Payroll #24 | С | -16,148.24 |
| | | | employee portion | | -8,074.12 |
| | | | Admin teachers | | 678.93 5,821.42 |
| | | | LTD Admin | | 5,821.42 |
| | | | LTD Teachers | | 67.76 |
| | | | sped | | 943.65 |
| | | | office | | 537.23 |
| | | | LTD Office | | 6.25 |
| | | | SPED LTD | | 10.98 |
| | | | | | |

0102.2 Money Market Wells Fargo

| 04/28/2023 | Check | ACH Wells fargo | Fees | R | -12.00 |
|------------|-------|-----------------|---------------------|---|--------|
| | | | Deposited Items Fee | | 12.00 |
| | | | | | |
| 05/31/2023 | Check | SVCCHRG | Service Charge | С | -24.00 |
| | | | | | 24.00 |
| | | | | | |
| | | | | | |

Friday, Jun 02, 2023 12:57:34 PM GMT-7

Flagstaff Junior Academy Proposed FY23 Budget vs. Revised FY22 Budget/FY2020–21 Actuals

| | APPROVED FY23 BUDGET REV. 2 Jul 2022 – Jun 2023 | PROPOSED FY24 BUDGET Jul 2023– Jun 2024 | |
|-------------------------------------|--|---|--|
| INCOME | ••• ••• | ••••••••••••••••••••••••••••••••••••••• | |
| 1000 LOCAL FUNDS | | | |
| 1500 DONATIONS | | | |
| 1500.1700 AZ TAX CREDIT | | | |
| 1790 Tax Credit donations | 15,000.00 | 15,000.0 | |
| 1791 Tax credit activity fee | 35,000.00 | 35,000.0 | |
| 1792 Tax credit field trips | | | |
| 1792d Catalina/GCY | 9,000.00 | 10,000.0 | |
| 1792 Tax credit field trips - Other | 4,000.00 | 4,000.0 | |
| Total 1792 Tax credit field trips | 13,000.00 | 14,000.0 | |
| 1793 Tax credit Music/Drama/Band | 500.00 | 500.0 | |
| 1794 Tax credit Sports | 500.00 | 500.0 | |
| 1700 AZ TAX CREDIT – Other | | | |
| Total 1500.1700 AZ TAX CREDIT | 64,000.00 | 65,000.0 | |
| 1500.1900 OTHER REVENUES | | | |
| 1910 Fundraisers | | | |
| 1910 Grand Canyon Youth | 0.00 | 3,000.0 | |
| 1910 Other QB class lists | | | |
| 1910 Washington D.C. | 6,000.00 | 5,000.0 | |
| 1910d Book Fair | 2,000.00 | 2,000.0 | |
| 1910 Fundraisers – Other | 15,000.00 | 10,000.0 | |
| Total 1910 Fundraisers | 23,000.00 | 20,000.0 | |
| 1920 Contributions/Private | 7,200.00 | 5,000.0 | |
| 1991 YEARBOOK | 2,000.00 | 2,000.0 | |
| 1992 FIELD TRIPS | | | |
| 1992d Catalina Trip | 2,000.00 | 0.0 | |
| 1992 FIELD TRIPS - Other | 0.00 | 5,000.0 | |
| Total 1992 FIELD TRIPS | 2,000.00 | 5,000.0 | |
| 1500.1900 OTHER REVENUES – Other | | | |
| Total 1500.1900 OTHER REVENUES | 34,200.00 | 32,000.0 | |
| Total 1500 DONATIONS | 98,200.00 | 97,000.0 | |
| 1990 MISCELLANEOUS | | | |
| 1992 Children's House Reimb | 145,000.00 | 135,000.0 | |
| 1993 EScrip | | | |
| 1994 Interest | 250.00 | 250.0 | |
| 1995 Rebates | 3,500.00 | 1,500.0 | |
| 1996 Refunds | 500.00 | 500.0 | |
| 1997 UNIFORMS | 0.00 | 0.0 | |
| 1998 Other | 500.00 | 1,000.0 | |
| 1999 Bank Refunds | 2,000.00 | 250.0 | |

| | APPROVED FY23 BUDGET REV. 2 | PROPOSED FY24 BUDGET |
|--|-----------------------------------|-------------------------|
| | Jul 2022 – Jun 2023 | Jul 2023– Jun 2024 |
| 2000 Forest Fees | 21,225.28 | 21,000.0 |
| 1990 Miscellaneous - Other | | |
| 2000 Forest Fees 1990 Miscellaneous - Other Total 1990 Miscellaneous Total 1000 LOCAL FUNDS 3000 STATE FUNDS 3110 EQUALIZATION 3200.1 PROP 301 3210.1.11 Prop 301 20% Base Sal 3210.1.12 Prop 301 40% perf pay 3210.1.13 Prop 301 40% M&O Total 3200.1 PROP 301 FY 24 One Time State Allocation Instr Improvement Fund Prop 123 Total 3000 STATE FUNDS 1100 Title I 1120 Title II A Improv teache 1140 Title IV 1220 IDEA B 1220p IDEA B Preschool 1220b ARP IDEA Consolidated 1500 ESER Funds 1520 ESER II Funds 1530 ESER Funds 1530 ESER Funds 1530 ESER Funds 1500 ESER Tunds 1600 Enrollment Stability Grant 1700 SRSA Funds Federal Funds - Other Education Plus Up Grant DES Workforce Grant T | 172,975.28 | 159,500.0 |
| Total 1000 LOCAL FUNDS | 271,175.28 | 256,500.0 |
| 3000 STATE FUNDS | | |
| 3110 EQUALIZATION | 2,584,117.58 | 2,743,977.5 |
| FY23 BUGGET FY24 REV. 2 Jul 2022 - Jun 2023 Jul 2023 2000 Forest Fees 21,225.28 Jul 2023 1990 Miscellaneous - Other 172,975.28 Total 1990 Miscellaneous 172,975.28 3000 STATE FUNDS 271,175.28 3110 EQUAL/ZATION 2.584,117.58 3200.1 PROP 301 291,246.30 3210.1.12 Prop 301 40% Base Sal 0.00 3210.1.13 Prop 301 40% M&O 0.00 7 Total 3200.1 PROP 307 291,246.30 FY 24 One Time State Allocation 11.512.87 Instr Improvement Fund 11.512.87 Prop 123 21.300.00 Total 3000 STATE FUNDS 2,908,176.75 3110 EQUAL/ZATE FUNDS 2,900,00 1120 Title II A Improv teache 5.866.06 1140 Title IV 10,029.87 1220 IDEA B 46,156.95 1220 IDEA B 38,000.00 1220 IDEA B Preschool 1,728.08 <td>306,348.7</td> | 306,348.7 | |
| 3210.1.11 Prop 301 20% Base Sal | 0.00 | 0.0 |
| 3210.1.12 Prop 301 40% perf pay | 0.00 | 0.0 |
| 3210.1.13 Prop 301 40% M&O | 0.00 | 0.0 |
| Total 3200.1 PROP 301 | 291,246.30 | 306,348.70 |
| FY 24 One Time State Allocation | | 90,900.0 |
| Instr Improvement Fund | 11,512.87 | 10,000.0 |
| Prop 123 | 21,300.00 | 22,725.0 |
| Total 3000 STATE FUNDS | 2,908,176.75 | 3,173,951.3 |
| 4500 FEDERAL FUNDS | | |
| 1110 Title I | 20,000.00 | 29,626.3 |
| 1120 Title II A Improv teache | 5,866.06 | 7,437.1 |
| 1140 Title IV | 10,029.87 | 10,000.0 |
| 1220 IDEA B | 46,156.95 | 48,227.6 |
| 1220p IDEA B Preschool | 1,728.08 | 1,123.6 |
| 1220b ARP IDEA Consolidated | | |
| 1500 ESSER Funds | | |
| 1520 ESSER II Funds | 38,836.49 | |
| 1530 ESSER III Funds | 38,000.00 | 68,000.0 |
| 1600 Enrollment Stability Grant | | |
| 1700 SRSA Funds | 33,759.00 | 30,000.0 |
| Federal Funds - Other | | |
| Education Plus Up Grant | 20,576.00 | 0.0 |
| DES Stabilization Grant | 50,000.00 | 10,000.0 |
| DES Workforce Grant | 58,500.00 | 20,000.0 |
| Total 4500 FEDERAL FUNDS | 323,452.45 | 224,414.6 |
| City of Flagstaff Grant | | |
| TOTAL INCOME/GROSS PROFIT | 3,502,804.48 | 3,654,866.0 |
| EXPENSES | | |
| | | |
| 100 Regular Education | | |
| - | | |

| | APPROVED FY23 BUDGET REV. 2 | PROPOSED FY24 BUDGET |
|---|-----------------------------------|--|
| | Jul 2022 – Jun 2023 | Jul 2023– Jun 202 |
| 6112.1.10 Salary-Class Teacher | 410,791.25 | 504,618 |
| 6113.1.10 Salary-Substitutes | | |
| 6114.1.10 Salary-Aides Other | | |
| Prop 301 Base | 266,246.30 | 141,033 |
| Total 6110.1.10 Certified Salaries | 677,037.55 | 645,651 |
| 6150.1.10 NonCertified Salaries | | |
| 6152.1.10 Salary-Class Teacher | 330,525.08 | 364,748 |
| 6153.1.10 Salary Substitutes | 45,000.00 | 30,000 |
| 6154.1.10 Salary-Aides Other | 210,000.00 | 180,000 |
| Prop 301 Base - Salary-Aides Other | | 42,525 |
| 6154.1.10 Salary-Aides B&A | 25,000.00 | 30,000 |
| Total 6150.1.10 NonCertified Salaries | 610,525.08 | 647,274 |
| Total 6100 Salaries | 1,287,562.63 | 55 645,651 8 364,748. 0 30,000. 0 180,000. 42,525. 30,000. 0 30,000. 180,000. 42,525. 0 30,000. 1,292,926 3 3 1,292,926 3 1,109,367. 0 83,817. 4 19,602. 0 1,500. 0 164,119. 0 2,027. 0 800. 0 7,200. 0 7,200. 0 0,5,000. 0 5,000. |
| (minus Prop 301 Base) | 1,021,316.33 | 1,109,367 |
| 6200.1.10 Payroll Ben/Expense | | |
| 6201.1.10 SS Employer Exp | 60,000.00 | 83,817 |
| 6202.1.10 Med Employer Exp | 20,233.24 | 19,602 |
| 6203.1.10 AZ SUI Employer exp | 1,500.00 | 1,500 |
| 6210.1.10 Insurance-Teachers | 160,000.00 | 170,000 |
| 6231.1.10 ASRS - Teachers | 140,000.00 | 164,119 |
| 6232.1.10 LTD-Teachers | 2,000.00 | 2,027 |
| 6240.1.10 Tuition Reimburesment | | |
| 6250.1.10 Unemployment-Teachers | 800.00 | 800 |
| 6260.1.10 Workers Comp-Teachers | 4,000.00 | 5,000 |
| 6270.1.10 Health Reimb Expense | 5,000.00 | 7,200 |
| 6200.1.10 Payroll Ben/Expense - Other | 0.00 | 0 |
| Total 6200.1.10 Payroll Ben/Expense | 393,533.24 | 454,06 |
| 6300.1.10 Purchased Services | 0.00 | |
| 6325.1.10 Contract Teachers | 75,000.00 | |
| Total 6300 Services | 75,000.00 | 90,000 |
| 6600.1.10 Supplies Student Supp | | |
| 6600.1.10 Supplies Student Supp | 30,000.00 | 30,000 |
| 6633.1.10 Other Food | 500.00 | 500 |
| 6642.1.10 Textbooks | | 3,000 |
| 6643.1.10 Instr. Aids & Other Books | 1,500.00 | 10,000 |
| 6644.1.10 Periodicals & Media | 5,000.00 | 7,50 |
| 6650.1.10 Supplies-Tech Related | 2,500.00 | 2,50 |
| 6600.1.10 Supplies Student Supp - Other | | |
| Total 6600.1.10 Supplies Student Supp | 39,500.00 | 53,500 |

| | APPROVED FY23 BUDGET REV. 2 | PROPOSED FY24 BUDGET |
|---|-----------------------------------|--|
| | Jul 2022 – Jun 2023 | Jul 2023– Jun 20 |
| (minus Prop 301 Base) | 1,529,349.57 | 1,706,93 |
| 2100.1 STU SUP improv well being | | |
| Prop 301 | 25,000.00 | 34,00 |
| 6300.1.21 Purch Prof Services | 350.00 | 35 |
| 6600.1.21 Supplies | 500.00 | 50 |
| Total 2100.1 STU SUP improv well bein | 25,850.00 | 34,85 |
| (minus Prop 301) | 850.00 | 85 |
| 2300.1 GENERAL ADMINISTRATION | | |
| 6100 Admin Salaries | | |
| 6101.1.23 Salary-Ex. Director | 148,735.00 | 152,65 |
| 6115.1.23 Salary-Bus. Manager | 0.00 | 57,40 |
| Total 6100 Admin. Salaries | 148,735.00 | 210,05 |
| 6200.1.23 Payroll Expenses | | |
| 6201.1.23 SS Gen Admin | 8,923.27 | 13,02 |
| 6202.1.23 Med Employer Exp | 2,087.06 | 3,04 |
| 6203.1.23 AZ SUI -Gen Admin | 100.00 | 10 |
| 6210.1.23 Insurance - Gen admin | 40,000.00 | 45,00 |
| 6231.1.23 ASRS-Gen Admin | 18,000.00 | 25,50 |
| 6232.1.23 LTD - Gen Admin | 200.00 | 31 |
| Total 6200.1.23 Payroll Expenses | 69,310.33 | 86,98 |
| 6300.1.23 Purch Prof/Tech Serv | 10,000.00 | 21,00 |
| 6310.1.23 Prof Legal Service | 3,000.00 | 5,00 |
| 6320.1.23 Purch Auditor service | 14,000.00 | 15,00 |
| 6600.1.23 Supplies | 10,000.00 | 3,00 |
| 6800.1.23 Other Expenses-Gen Ad | | |
| 6810.1.23 Dues & Fees | 2,500.00 | 5,00 |
| 6800.1.23 Other Expenses-Gen Ad - Other | 3,000.00 | 4,00 |
| Total 6800.1.23 Other Expenses-Gen Ad | 5,500.00 | 9,00 |
| Total 2300.1 GENERAL ADMINISTRATION | 260,545.33 | 350,04 |
| 2400.1 SCHOOL ADMINISTRATION | | |
| 6100.1.24 Salaries School Admin | | |
| 6135.1.24 Salary Office Aide | 80,000.00 | 120,94 |
| Total 6100.1.24 Salaries School Adm | 80,000.00 | 120,94 |
| 6200.1.24 Payroll Benefits | | |
| 6201.1.24 SS Employer expense | 4,000.00 | 7,49 |
| 6202.1.24 Med Employer Exp | 1,200.00 | 1,75 |
| 6203.1.24 AZ SUI Emp expense | 125.00 | 10 |
| 6231.1.24 ASRS Office Aide | 6,500.00 | 3,045 100 45,000 25,500 315 86,985 21,000 5,000 15,000 3,000 3,000 3,000 120,940 120,940 7,498 1,753 100 14,682 |
| 6232.1.24 LTD Office Aide | 100.00 | 18 |

| | APPROVED FY23 BUDGET REV. 2 | PROPOSED FY24 BUDGET | |
|---|-----------------------------------|-------------------------|--|
| | Jul 2022 – Jun 2023 | Jul 2023– Jun 2024 | |
| Total 6200.1.24 Payroll Benefits | 11,925.00 | 24,215. | |
| 6500.1.24 Other Purch Services | 1,000.00 | 2,500 | |
| 6600.1.24 Supplies-School Admin | 1,500.00 | 8,000 | |
| Total 2400.1 SCHOOL ADMINISTRATION | 94,425.00 | 155,655 | |
| 2500.1 CENTRAL SERVICES | | | |
| 6300.1.25 Purch Prof Services | 65,000.00 | 25,000 | |
| 6500.1.25 Other Purch Services | 500.00 | 2,000 | |
| 6540.1.25 Marketing | 6,000.00 | 8,000 | |
| 6600.1.25 Supplies – Business | 8,000.00 | 5,000 | |
| 6800.1.25 Other Expenses | | | |
| Teacher Grant | | | |
| 6800.1.25 Other Expenses – Other | 6,500.00 | 2,500 | |
| Total 6800.1.25 Other Expenses | 6,500.00 | 2,500. | |
| Total 2500.1 CENTRAL SERVICES | 86,000.00 | 42,500 | |
| 2600.1 OPERATION & MAINTENANCE OF PLANT | | | |
| 0182.1 Building Improv | 0.00 | 2,500 | |
| 0183.1 Furn & Equipment | 0.00 | 2,500 | |
| Total 0108 Fixed Assets | 0.00 | 5,000. | |
| 6300 Purchased Services | | | |
| 6310.1.26 Computer Services | 60,000.00 | 70,000 | |
| 6330.1.26 Fire Inspections | 300.00 | 300 | |
| Total 6300 Purchased Services | 60,300.00 | 70,300. | |
| 6400.1.26 Purch Property Servic | | | |
| 6435.1.26 Repair/Maint Bldg. | 90,000.00 | 125,000 | |
| 6436.1.26 Repair/Maint Equipmen | 2,000.00 | 2,000 | |
| 6440.1.26 Rental/Lease Equip | 30,000.00 | 30,000 | |
| 6441.26 Rent/Lease facility | 112,800.00 | 112,800 | |
| Total 6400.1.26 Purch Property Servic | 234,800.00 | 269,800 | |
| 6500.1.26 Other Purch Service | 1,500.00 | 1,500 | |
| 6520.1.26 P/C Insurance | 20,000.00 | 20,000 | |
| 6530.1.26 Bus Phones & Internet | 15,000.00 | 15,000 | |
| 6600.1.26 Supply-Oper/Maint. | | | |
| 6621.1.26 Natural Gas | 4,200.00 | 4,500 | |
| 6622.1.26 Electricity | 5,000.00 | 5,500 | |
| 6630.1.26 Furn/Equip<1000 | 2,000.00 | 3,000 | |
| 6600.1.26 Supply-Oper/Maint Other | 5,000.00 | 5,000 | |
| Total 6600.1.26 Supply-Oper/Maint. | 16,200.00 | 18,000 | |

| | APPROVED FY23 BUDGET REV. 2 | PROPOSED FY24 BUDGET |
|---|---|-------------------------|
| | Jul 2022 – Jun 2023 | Jul 2023– Jun 2024 |
| 6610.1.26 Supplies | 750.00 | 750. |
| 6800.1 Other Expense | | |
| 6864.1.26 Property Taxes | 1,500.00 | 2,000. |
| 6800.1 Other Expense - Other | | |
| Total 6800.1 Other Expense | 1,500.00 | 2,000.0 |
| Total 2600.1 OPERATION & MAINTENANCE OF PLANT | 350,050.00 | 402,350. |
| 5000 DEBT SERVICE | | |
| 6800 Other Wells Fargo Mortgage | | |
| 6850 Interest | 0.00 | 0. |
| Total 6800 Other Wells Fargo Mortgage | 0.00 | 0. |
| Total 5000 DEBT SERVICE | 0 Interest 0.00 00 Other Wells Fargo Mortgage 0.00 EBT SERVICE 0.00 r Education 2,612,466.20 p 301) 2,321,219.90 2,00, 800, 900 Other programs) 2,408,719.90 cation 161,165.50 0 Special Ed Teachers 161,165.50 | 0. |
| Total 100 Regular Education | 2,612,466.20 | 2,875,891. |
| (minus Prop 301) | | 2,658,332. |
| (plus 630, 700, 800, 900 Other programs) | 2,408,719.90 | 2,747,332.2 |
| 200 Special Education | | |
| 1000.2 Instruction | | |
| 6100.2.10 Special Ed. Salaries | | |
| 6122.2.10 Special Ed Teachers | 161,165.50 | 141,258 |
| Total 6100.2.10 Special Ed. Salaries | 161,165.50 | 141,258. |
| 6200.2.10 Payroll Expenses | | |
| 6201.2.10 SS Employer Exp | 20,000.00 | 10,316 |
| 6202.2.10 Med Employer Exp | 2,934.30 | 2,412 |
| 6203.2.10 AZ SUI Employer | 150.00 | 100 |
| 6231.2.10 ASRS exp sped | 21,000.00 | 20,199 |
| 6232.2.10 ASRS LTD Expense | 283.31 | 249 |
| Total 6200.2.10 Payroll Expenses | 44,367.61 | 33,278. |
| 6300.2.10 Purchased Serv SPED | 100,000.00 | 65,000 |
| Prop 301 - Base | | 88,790 |
| 6600.2.10 Supplies SPED | 1,000.00 | 3,000 |
| 6800.2.10 Travel | 500.00 | 1,000 |
| Total 1000.2 Instruction | 307,033.11 | 332,326. |
| Total 200 Special Education | 307,033.11 | 332,326. |
| 400 Pupil Transportation | | |
| 2700.4.27 TRANSPORTATION | | |
| 6300.4.27 Misc Purch Services | 500.00 | 500 |
| 6519.4.27 Others who Transport | | |
| Total 2700.4.27 TRANSPORTATION | 500.00 | 500. |
| Total 400 Pupil Transportation | 500.00 | 500. |

| | APPROVED FY23 BUDGET REV. 2 | PROPOSED FY24 BUDGET |
|----------------------------------|-----------------------------------|-------------------------|
| | Jul 2022 – Jun 2023 | Jul 2023– Jun 2024 |
| 630 Donations | | |
| 1530 AZ Tax Credit | | |
| Arts/Lego/Think Smarte | | |
| Field Trips | 15,000.00 | 35,000.0 |
| Interscholastic Athletics | 6,000.00 | 6,000.0 |
| 1530 AZ Tax Credit - Other | 3,000.00 | 3,000.0 |
| Total 1530 AZ Tax Credit | 24,000.00 | 44,000.0 |
| 1532 Field Trips | | |
| 1532d Catalina/GCY | 25,000.00 | 25,000.0 |
| 1532 Field Trips - Other | 25,000.00 | 5,000.0 |
| Total 1532 Field Trips | 50,000.00 | 30,000.0 |
| 1533 Fundraisers | | |
| 1533c Book Fair | 2,000.00 | 2,000.0 |
| 1533 Fundraisers - Other | 5,000.00 | 5,000.0 |
| Total 1533 Fundraisers | 7,000.00 | 7,000.0 |
| 1534 Uniforms | | |
| Purch Srvs - Fieldtrip | | |
| Donations - Other | | |
| Total 1534 Uniforms | 0.00 | 0.0 |
| Total 630 Donations | 81,000.00 | 81,000.0 |
| 700 Before & After Care | | |
| B&A supplies | 1,500.00 | 2,000.0 |
| Snacks | 5,000.00 | 6,000.0 |
| Total 700 Before & After Care | 6,500.00 | 8,000.0 |
| FEDERAL PROJECTS | | |
| 1110 Title I 1000 Instruction | | |
| 1000-6100.1 - Salaries | 20,000.00 | 29,626.3 |
| 1000-6200.3 Benefits | | _0,0_0.0 |
| 1000-6600 - Supplies | | |
| 6231.1.11 ASRS Title I | | |
| 6232.1.11 ASRS LTD employer exp | | |
| Total 1000 Instruction | 20,000.00 | 29,626.3 |
| 2100 Support Services | | |
| 2100-6100 Salaries | | |
| 2100-6200 Benefits | | |
| 2100-6500 Prof Services | | |
| | 0.00 | 0.0 |
| Total 2100 Support Services | | |

| | | ed FY22 Budget/FY2 | |
|----|---|-------------------------------|-------------------------|
| | | APPROVED FY23 BUDGET | PROPOSED FY24 BUDGET |
| | | REV. 2 Jul 2022 – Jun 2023 | Jul 2023– Jun 2024 |
| Т | otal 1110 Title I | 20,000.00 | 29,626.3 |
| | | 20,000.00 | 20,020.0 |
| 1 | 140 Title IIA Impr Teach Qual | | |
| | 1140-2100-6100 Salaries | 5,866.06 | 7,437.1 |
| | 1140-2100-6200 Benefits | | |
| | 1140-2100-6300 Services | | |
| | 1140-2100-6500 Other Purch Serv | | |
| | 1140-2200-6500 Purch Services | | |
| _ | 1140 Title IIA Impr Teach Qual - Other | | |
| Т | otal 1140 Title IIA Impr Teach Qual | 5,866.06 | 7,437.1 |
| 1 | 160 Title IV Specials Program | | |
| | 1160-1000-6100 Salaries | 10,029.87 | 10,000.0 |
| | 1160 Title IV Specials Program - Other | | |
| Т | otal 1160 Title IV Specials Program | 10,029.87 | 10,000.0 |
| 1: | 220 IDEA B | | |
| | 1220-1000-6200 Benefits | | |
| | 6201.1.12 SS Employer Exp IDEA | 0.00 | 0.0 |
| | 6202.1.12 Med Employer exp IDEA | 0.00 | 0.0 |
| | Total 1220-1000-6200 Benefits | 0.00 | 0.0 |
| | 1220-2100-6100 Salaries | | |
| | 1220-2100-6100 Salaries | 20,000.00 | 25,132.0 |
| | 1220-2100-6100 Salaries | 1,530.00 | 23,132.0 |
| | 1220-2100-6200 Benefits 1220-2100-6300 Purch Services | 23,952.94 | 23,095.6 |
| | | 1,500.00 | 23,095.0 |
| | 1220p IDEA B Preschool | 1,500.00 | 1 103 (|
| | 1220p-1000-6300 Purchased Services 1220 IDEA B - Other | | 1,123.6 |
| T | otal 1220 IDEA B | 46,982.94 | 49,351.2 |
| • | | 40,002.04 | 40,00112 |
| 1: | 225 IDEA Emergency | | |
| | 1225-2100-6100 Salaries | | |
| Т | otal 1225 IDEA Emergency | 0.00 | 0.0 |
| ο | ther Federal Projects | | |
| | 1500 ESSER Funds | | |
| | 1500-6400-2600 Services | | |
| | 1500-6500-1000 Other Purch Serv | | |
| | 1500-6600-1000 Supplies | | |
| | 1500-6600-1000 Supplies II | | |
| | 1500-6600-2600 Supplies | | |
| | Total 1500 ESSER Funds | 0.00 | 0.0 |
| | 1520 ESSER II Funds | | |
| | | | |

Flagstaff Junior Academy Proposed FY23 Budget vs. Revised FY22 Budget/FY2020–21 Actuals

| Cash Basis Froposeu 1123 Duuget vs. Revise | APPROVED FY23 BUDGET REV. 2 | PROPOSED FY24 BUDGET |
|---|-----------------------------------|-------------------------|
| | Jul 2022 – Jun 2023 | Jul 2023– Jun 2024 |
| 1520-6300-2100-2700-Support Ser | | |
| 1520-6300-2300-2900 Gen support | | |
| 1520-6600-1000 Supplies | | |
| 1520-6600-2100-2700 Support Ser | | |
| 1520-6600-3000 Op Non-Instruct | | |
| 1520 ESSER II Funds – Other | 38,846.49 | 0.00 |
| Total 1520 ESSER II Funds | 38,846.49 | 0.00 |
| 1530 ESSER III Funds | 38,000.00 | 68,000.00 |
| 1600 Enrollment Stability Grant | | |
| 1700 SRSA Funds | 33,759.00 | 30,000.00 |
| Education Plus Up Grant | 20,576.00 | |
| Stability Grant | 50,000.00 | 10,000.00 |
| Workforce Grant | 58,500.00 | 20,000.00 |
| Total Other Federal Projects | 239,681.49 | 128,000.00 |
| Total FEDERAL PROJECTS | 322,560.36 | 224,414.68 |
| Total GENERAL FUND | 3,330,059.67 | 3,522,131.85 |
| STATE PROJECTS | | |
| 1470 Instructional Improvement | 10,000.00 | 10,000.00 |
| 1480 Move on When Reading | | |
| MOWR - Support Level Weigh 1480-6100 Salaries | | |
| 1480-6200 Benefits | | |
| Total 1480 MOWR - Support Level Weigh | 0.00 | 0.00 |
| 1485 MOWR - Reading Program | | |
| 1485-6300 Purchased Services | 8,500.00 | 8,500.00 |
| 1485-6600 Supplies | 200.00 | 200.00 |
| Total 1485 MOWR - Reading Program | 8,700.00 | 8,700.00 |
| Move on When Reading - Other | | |
| Total 1480 Move on When Reading | 8,700.00 | 8,700.00 |
| Total STATE PROJECTS | 18,700.00 | 18,700.00 |
| TOTAL EXPENSES | 3,348,759.67 | 3,540,831.85 |
| NET OPERATING INCOME | 154,044.81 | 114,034.15 |

Other Expenses

| Depreciation Expense | 50,000.00 | 50,000.00 |
|----------------------|------------|-----------|
| NET INCOME | 104,044.81 | 64,034.15 |

| | Flagstaff Junior Academy | | | _ Cour | - | | 038752000 |
|----------------------|---|--------------------|---------------------|---|--------------------------------------|-------------------------------------|----------------------------------|
| | Federal and State projects | | | Sp | ecial education prog | | |
| 100-1399 Federal | projects | Prior year 2023 | Budget year 2024 | | | Program 200 prior year 2023 | Program 20 budget yea 2024 |
| | EA Title I-Helping Disadvantaged Children | 20,000 | 29,626 1. | 1. Total all disability classifications | 2 | 307,034 | 332,32 |
| | EA Title II-Prof. Dev. And Technology | 5,866 | 7,437 2. | 2. Gifted education | , | 0 | 002,02 |
| | tle IV-21st Century Schools | 10,030 | 10,000 3. | 3. ELL incremental costs | | 0 | |
| | EA Title V-Promote Informed Parent Choice | 0 | 4. | 4. ELL compensatory instruction | | 0 | |
| 5. 1190 ESEA Tit | tle III-Limited Eng. & Immigrant Students | 0 | 5. | 5. Remedial education | | 0 | |
| 6. 1200 ESEA Tit | tle VII-Indian Education | 0 | 6. | 6. Vocational and technical ed. | | 0 | |
| | tle VI-Flexibility and Accountability | 0 | 7. | Career education | | 0 | |
| 8. 1220 IDEA, Pa | | 46,983 | 49,351 8. | 8. Total (lines 1-7) | | 307,034 | 332,32 |
| 9. 1230 Johnson- | | 0 | 9. | | | | |
| 10. 1240 Workford | | 0 | 10. | 9. Expenses budgeted for transporting | | s (as defined 500 | 1,00 |
| 11. 1250 AEA-Adu | | 0 | 11. | in A.R.S. §15-761) unique to the IE | Р | | |
| | cational Education-Basic Grants | 0 | 12. | | | | |
| | tle X-Homeless Education | 0 | 13. | | provement Project | | |
| 14. 1290 Medicaid | | 0 | 14. | Indicate amounts budgeted in F | roject 1020 for the foll | owing: | |
| | School Implementation Proj. (Stimulus) | 0 | 15. | | | Prior year | Budget yea |
| 16. 13 Impact A | id | 0 | 16. | | | 2023 | 2024 |
| | ner Federal Projects | 239,681 | 128,000 17. | 1. Teacher compensation increase | es | 0 | |
| 18. Total federal pr | | 322,560 | <u>224,414</u> 18. | 2. Class size reduction | | 0 | |
| 400-1499 State pr | | | | 3. Dropout prevention programs | | 0 | |
| 19. 1400 Vocation | | 0 | 19. | Instructional improvement progr | | 10,000 | 10,00 |
| | ildhood Block Grant | 0 | 20. | 5. Total Instructional Improvement | (lines 1-4) | 10.000 | 10,00 |
| | d School Year-Pupils with Disabilities | 0 | 21. | Duran a static s | 4 | O de stad som som | |
| 22. 1425 Adult Bas | | 0 | 22. 23. | Proposed ratios | | Selected expense | |
| | Abuse Prevention Programs | 0 | 23. | special educat | | (Must be included Audit services | |
| 24. 1435 Academi | | 0 | 24. 25. | Teacher-pupil Staff-pupil | 1 to <u>12.0</u> 1 to <u>10.0</u> | Classroom instruction | 15,0 2,142,7 |
| 25. 1450 Gifted Ec | | 0 | 25. | Stall-pupil | 110 10.0 | Classicon instruction | 2,142,7 |
| | Credit Exam Incentives | 0 | 20. | State equalization assistance | hudgeted | | |
| | School Stimulus Fund | 0 | 27. 28. | for food service expenses | budgeted | | |
| | ndustry Credentials Incentive | 0 | 20. | Enter the amount of State equa | lization assistance | | |
| 30. Other State Pro | piects | 0 | 30. | budgeted for food service, function | | | |
| 31. Total State proj | | 0 | | budgeted for food service, fand | | | |
| | nd State projects (lines 18 and 31) | 322,560 | | Debt service | | | |
| | | 022,000 | | Interest 6850 | | | |
| | Capital acquisitions | 2023 | 2024 | Redemption of principal | | | |
| 1. 0181 Intangible | | 0 | 1. | ricacinption of philopal | | | |
| | assets land improvements | 0 | 2 | Estimated full-time equivalent | teachers | Prior year | Budget yea |
| 3. 0192 Site impr | | 0 | 3 | [A.R.S. §15-903(E)(2)] | reduiter 5 | 2023 | 2024 |
| | and building improvements | 0 | 2,500 4. | 1. Number of full-time equivalent of | ertified teachers | 16.00 | 15.0 |
| 5. 0196 Equipme | | 0 | 2,500 4. | 2. Number of full-time equivalent r | | 8.00 | 8.0 |
| 6. 0198 Construc | tion in progress | 0 | _,000 0. | 3. Number of full-time equivalent | | 3.00 | 4.(|
| | quisitions (lines 1-6) | 0 | 5,000 7. | | | 5.00 | 4.0 |

8.00 2. 4.00 3.

2.

3.

4. 5.

6. 7.

1.

2. 3.

4.

5.